



Doc#: 0403729171
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/06/2004 11:32 AM Pg: 1 of 2

Property of Cook County Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000209170402005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOHN BOTICA, SUSAN BOTICA

Property 8232 RED OAK LANE, P.I.N. 27-02-204-019
Address.....: ORLAND PARK, IL 60462

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/25/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021302701, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 71 IN GALLAGHER AND HENRY'S ISHNALA SUBDIVISION UNIT NUMBER 7, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1977 AS DOCUMENT 24135689, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of January, 2004.

Mortgage Electronic Registration Systems, Inc.

Tyrone Cooper

Tyrone Cooper
Assistant Secretary

34
2/6/04
my
JB

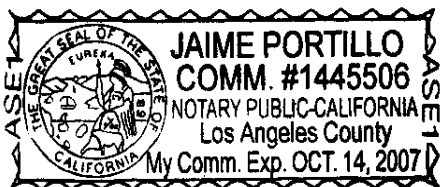
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tyrone Cooper, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of January, 2004.



[Handwritten Signature]

 Jaime Portillo, Notary public
 Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN BOTICA, SUSAN BOTICA
8232 RED OAK LN
ORLAND PARK, IL 60462

Prepared By: Manjit Kaur Ghataura
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