

# UNOFFICIAL COPY

Loan No. 00000000000000001642015948



After Recorded Return to:  
JORGE A VELAZQUEZ  
10950 SOUTH AVENUE F  
CHICAGO , IL 60617

Doc#: 0403731009  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/06/2004 08:35 AM Pg: 1 of 2

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 21, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021353180, in Book 3675, at Page 0240, releases, conveys and quit claims unto JORGE A VELAZQUEZ UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 96 IN FAIR ELMS SECOND ADDITION , BEING A RESUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE , IN BLOCK 1 AND LOTS 1 TO 43 BOTH INCLUSIVE, IN BLOCK 8 IN THE SUBIDVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF FRACTIONAL 17 , TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OCUNTY , ILLINOIS

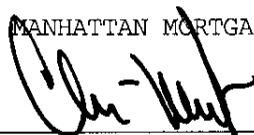
PIN #: 26-17-131-079-0000

10950 SOUTH AVENUE F, CHICAGO, IL 60617

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE COREORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 26, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: \_\_\_\_\_

  
CHRIS WHITE  
Vice President

*Sye1*  
*D J*  
*Nye*  
*h*

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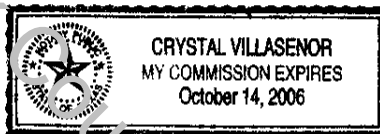
STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 26, 2003.

*Crystal Villaseñor*

Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373  
MARGIE COHN

17-908-



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