## **UNOFFICIAL COPY**

Loan No. 000000000000005721159080

After Recorded Return to: CARLO MAZZUCA 7120 WEST HIGHLAND AVENUE CHICAGO IL 60631



Doc#: 0403731112 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/06/2004 11:41 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, in consideration of having received full payment of all sums secured to be paid by the rectgage dated May 6, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98402781, in Book 7489, at Page 0119, releases, conveys and quit claims unto CARLO MAZZICA AND MARIA MAZZUCA HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 13-06-120-008-0000

7120 WEST HIGHLAND A, CHICAGO, IL 60631

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, has caused it name to be hereunto affixed by its duly authorized officer this date, December 24. 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

BY:

CHRIS WHITE Vice President

> Syet D'3 Myes

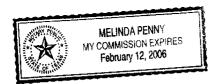
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## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under ty hand and notarial seal this date, December 24, 2003.



in and for the State

This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPPING, TEXAS -KONTO OFFICE SHANITA JACKSON

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## **UNOFFICIAL COPY**

LOT 28 IN BLOCK 4 IN INA BROWN'S ADDITION TO NORWOOD PARK, A RESUBDIVISION OF BLOCKS 2, 3 AND 4 OF JOHN WAITES SUBDIVISION OF THE WEST 512.55 FEET NORTH OF RAND ROAD OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.