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Warranty Deed TENANCY BY THE ENTIRETY-Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS) PAMELA DIAZ, MARRIED TO 8040 So. JOSE MUNIZ

BRANDON



Doc#: 0403732060

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 02/06/2004 11:28 AM Pg: 1 of 3

\sim			
6	(The Above Space For Recorder's Use Only)		
of the	of	CHICKES	County
of C_30/6-		State of II	linois
for and in consideration of Ten (\$10.00)) DOLLARS	, State of	
in hand paid, CONVEY_s and WARRANT	s to		
COMMIT K. HETKHEM	. MARCHACA		(2)
in hand paid, CONVEY_s and WARRANT JOHNNY R. ESTRADA 14/3.3 NATIONAL MAIN NATIONAL MAI		606	51
as husband and wife, not as Joint Tenants with	TER VIEW MODIFIEDS OF GUMBLES	:0)	
BY THE ENTIRETY, the following described	Real Estate situated in t	he County of Co.	on, out as IENANIS
in the State of Illinois, to wit: (See reverse side	for legal description) he	rehy releasing and waivi	ng all rights under and
by virtue of the Homestead Exemption Laws of th	e State of Illinois.* TO H	AVE AND TO HOLD sa	id premises as bushond
and wife, not as Joint Tenants nor as Tenants in	Common 'sut as TENA	VTS BY THE ENTIRES	Torever SURIFCT
TO: General taxes for <u>2003</u> and subse	guent years and cove	enants, condition	ons, easements
and restrictions of record, i	f any.	-	•
Permanent Index Number (PIN): 21-3	1-215-043-0050	<u> </u>	
Address(es) of Real Estate: 8040 S	. Brandon, Chic		
	DATED this	28 774 day of J.	WULLY 20 04
	DATED tills	uay or	20
Handle La	(SEAL)	MANA COSTONALI	973 TO: (SEAL)
PLEASE PAMELA DIAZ		HERITA(E) IT	
TYPE NAME(S)		5849 W. Lawrer	
BELOW SIGNATURE(S)	(SEAL)	Chicago, Illinoi	4.60630 (SEAL)
		File #	(5D/12)
State of Illinois, County ofCook	ss. I		
said Cou	nty, in the State aforesai	d. DO HEREBY CERT	IFY that
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	LA DIAZ MARRIE		
OFFICIAL SEAL	, , , , , , , , , , , , , , , , , , , ,		
KEVIN WILLIAM DILLON 🐉 personally	y known to me to be	the same person wh	hose name is
NOTARY PUBLIC, STATE OF ILLINOIS Subscribe	d to the foregoing instru	ment, appeared before n	ne this day in person.
MY COMMISSION EXPIRES:04/20/06 and ackn	owledged thats h	e signed, sealed an	nd delivered the said
instrumer	nt as <u>her</u> free ar	d voluntary act, for th	e uses and purposes
IMPRESS SEAL HERE therein se	et forth, including the rel	ease and waiver of the	right of homestead.
Given under my hand and official seal, this		day of	
Commission expires4/20/ 20	06		
This instrument was prepared by KEVIN W	. DILLON, 6730	NOTARY PUBLIC W. Higgins, Chi	cago, IL 60656
*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.			
	and a second trigited.		
PAGE 1			SEE REVERSE SIDE ►

0403732060 Page: 2 of 3

## UNOFFICIA

### Legal Description

of premises commonly known as

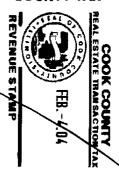
8040 S. Brandon, Chicago, IL 60617

See Legal Description on attached "EXHIBIT A".

THE 18 NOT HOMESTERD

PROPERTY FI

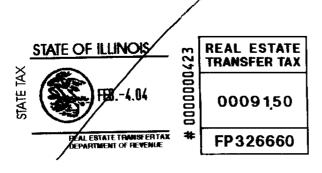
**COUNTY TAX** 



City of Chicago Dept. of Revenue 330050

Real Estate Transfer Stamp \$686.25 02/04/2004 11:52 Batch 02568 15

# 0000122138



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

J. ESTRADA (Name) S &. BRANDON 60617

RECORDER'S OFFICE BOX NO. OR

PAGE 2

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## **UNOFFICIAL COPY**

#### Exhibit A

H-52270

LOTS 17 AND 18 IN BLOCK 5 IN C.L. HAMMOND'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 25 FEET) IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 21-31-215-042-0900

C/K/A 8040 S. BRANDCIN AVENUE, CHICAGO, ILLINOIS 60617

