Date: 01/19/04

Order Number:

1410 008192401

Doc#: 0403733063

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/06/2004 07:34 AM Pg: 1 of 2

1. Name of mortgagor(s): BENJAMIN M. CHAN, XIN WANG

2. Name of original mortgagee: WORLD SAVINGS BANK

3. Name of mortgage servicer (if any):

4. Mortgage recording: Vol.: or Document No.: 0020566620

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagec or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 06-09-202-009-0000

Common Address: 1795 KELLEY DRIVE, HOFFMAN ESTATES, ILLINOIS 60192-4511

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: WENDY MILLER

Address: 645 TOLLGATE ROAD, SUITE 250, ELGIN, ILLINOIS 60123

Telephone No./

State of Illinois

County of County of This Instrument was acknowledged before me on This Instrument was acknowledged before we was acknowledged before which was acknowledged before which the Instrument was acknowledged by the Instrument was acknowledged by the Instrumen

Insurance Company.

Notary Public My commision expires on

Prepared by & Return to:

WENDY MILLER

645 TOLLGATE ROAD, SUITE 250

ELGIN, ILLINOIS 60123

0403733063 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 60 IN THE ESTATES OF DEER CROSSINGS UNIT TWO, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1993 AS DOCUMENT 93143138 AND CERTIFICATE OF CORRECTION RECORDED JULY 14, 1993 AS DOCUMENT 93539357, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office