

# UNOFFICIAL COPY



Doc#: 0403733028  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 02/06/2004 07:13 AM Pg: 1 of 3

Return To:

Encore Credit Corp  
1833 Alton Parkway  
Irvine, CA 92606

Prepared By:

Encore Credit Corp  
1833 Alton Parkway  
Irvine, CA 92606

2054

## ASSIGNMENT OF MORTGAGE

3

SAS432294 CTDP

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1833 Alton Parkway**

does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_,

a certain Mortgage dated **January 26, 2004**, made and executed by  
**FRANKLIN PARRA, A Single Man**

to and in favor of **Encore Credit Corp. A California Corporation** upon the following described  
property situated in **COOK** County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".**

23112977

Parcel ID#: **12-26-318-032/033**

Property Address: **2540 MAPLE ST, RIVER GROVE, IL 60171**

such Mortgage having been given to secure payment of **two hundred seventeen thousand and 00/100**  
(\$ **217,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of **COOK** County,

0403733027

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: FP

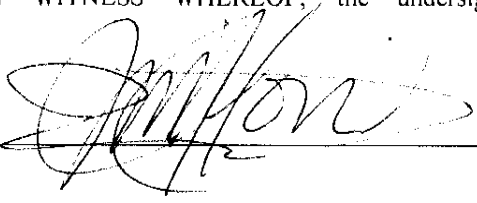
VMP MORTGAGE FORMS - (800)521-7291

BOOK 303-CT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on



Encore Credit Corp. A California Corporation

Witness

(Assignor)

By:

Witness

(Signature)

Attest

Seal:

State of

County of

*Illinois*

*Cook*

This instrument was acknowledged before me on *January 26, 2004*

by

as

of



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STREET ADDRESS: 2540 N MAPLE STREET

CITY: RIVER GROVE

COUNTY: COOK

TAX NUMBER: 12-26-318-032-0000

**LEGAL DESCRIPTION:**

LOTS 15 AND 16 IN BLOCK 2 IN J. BELL'S SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 100 FEET LYING BETWEEN OAK AND MAPLE STREETS) ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1890 AS DOCUMENT 1284127 IN BOOK 40 OF PLATS PAGE 47 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office