## **UNOFFICIAL COPY**

This Instrument Prepared By:

Doc#: 0403734016

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/06/2004 09:59 AM Pg: 1 of 1

After Recording Return To:

WELLS FARGO BANK, 3601 MINNESOTA DRIVE SUITE 200 MAC X4701-022 BLOOMINGTON, MINNESOTA 55435

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0036907871

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 4, 2004 executed by RADOJE POPOVIC AND BARBARA POPOVIC, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to FIRST SWITZERLAND FINANCIAL LTD, LLC a corporation organized under the laws of the State  $c_{\perp}$  ILLINOIS

and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

and recorded as Document No. 0403734015, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 17 AND LOT 18 IN BLOCK 3, IN HARTLE!'S ADDITION TO PENNOCK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTWEST 1/4 OF THE NORTHEAST OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

P.I.N.: 13-34-228-017, 13-34-228-0018

Commonly known as: 2019 N TRIPP AVE, CHICAGO, ILLINOIS 60639

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and

LLC

all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public -

My commission Expire

COOK County,

194755R

Witness:

FIRST SWITZERLAND

OFFICIAL SEAL **WILLIAM T. EGAN** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-10-2004

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Exclusive Title

