TRUSTEE'S DEED JOINT TENANCY

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This indenture made this 20TH day of JUNE, 2003 between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions

of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the

2 26TH day of SEPT. 2000 and known as Trust Number 1109019, party of the first part, and

TRACY SILVERMAN AND MICHAEL N.

whose address is:

1419 W. CATALPA 3N CHICAGO, IL 60640

Doc#: 0403735033

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 02/06/2004 08:00 AM Pg: 1 of 3

not as tenants in common, but as joint tenants, parties of the second part.

WITNESSETH, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said parties of the second part, not as tenants in common, but as joint lens nts, the following described real estate, situated in COOK County, Illinois, to wit:

Permanent Tax Number: 13-12-229-015-0000

BOX 333-CTI

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part forever, not in tenancy in common, but in joint tenancy.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof.









UNOFF NWITNESS WHEREOF, said party of the first part has be signed to these presents by its Assistant Vice President	caused its corporate seal to be affixed, and has caused its name to ent, the day and year first above written.
	caused its corporate seal to be affixed, and has caused its name to ent, the day and year first above written. GO TITLE LAND TRUST COMPANY Stee as Afgresaid Assistant Vice President
State of Illinois County of Cook	We that the above named
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice Presider (of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.	
Given under my hand and Notarial Seal this 20THday of JUNE, 2003.	
PROPERTY ADDRESS: Topic and the state of thinois Notary Public, State of thinois My Commission Expires (/30/06) Topic and the state of thinois Notary Public My Commission Expires (/30/06) Topic and the state of thinois Notary Public Notary Public	
CHICAGO, 1E	This instruction was prepared by: CHICAGO TITLE LAND TRUST COMPANY 171 N. Clark Steet ML04LT Chicago, IL 60601-3294
AFTER RECORDING, PLEASE MAIL TO: NAME TRACY STLUGRAW ADDRESS 5020 N. LINCON # 4C OR CITY, STATE CHICAGO IC 60625	BOX NO
SEND TAX BILLS TO: (SAME)	
	STATE OF ILLINOIS EREAL ESTATE TRANSFER TAX ERAL ESTATE TAX
	REAL ESTATE, FRANSACTION TAX

P.B.1142

TO: Ashley

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5050710 NWA

STREET ADDRESS: 5250 N. LINCOLN AVE

UNIT 4-C

CTTY: CHIAGO

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COUNTY: COOK

TAX NUMBER: 13-12-229-015-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 'C IN THE LINCOLN AVENUE COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 54 IN OLIVER SALINGER AND COMPANY'S LINCOLN AVENUE SUBDIVISION OF THAT PART OF SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/0 O: SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0030343436 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACES P-2 AND STORAGE SPACE S-11 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS POCUMENT NO. 0030343436.

12/09/03