

# UNOFFICIAL COPY



0403735148

Doc#: 0403735148  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/06/2004 11:08 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00015096732005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc of the County of LOS ANGELES and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MUKHVINDER S. BAMRA, HARJIT K. BAMRA

Property Address.....: 1430 TONSET LANE, SCHAUMBURG,IL 60193

P.I.N. 07204000171015

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/28/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 20339956, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of January, 2004.

Mortgage Electronic Registration Systems, Inc.

  
Kathleen Hogan  
Assistant Secretary

57  
P3  
5-  
M9  
JAL

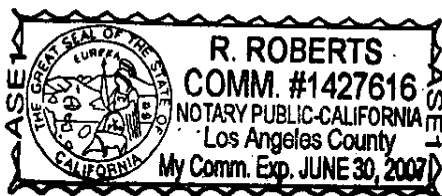
**UNOFFICIAL COPY**

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, R. Roberts a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathleen Hogan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of January, 2004.



*R. Roberts*  
 R. Roberts, Notary public  
 Commission expires 06/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MUKHVINDER S. BAMRA, HARJIT K. BAMRA  
 1430 TONSET LN  
 SCHAUMBURG, IL 60193

Prepared By: Sean Pacumio  
 CTC Real Estate Services  
 176 Countrywide Way  
 MS: LAN-88  
 Lancaster, CA 93535-9944  
 (800) 540-2684

**UNOFFICIAL COPY**

20339956

**3. Legal Description:**

Unit 43, as delineated on Plat of Survey of the North 159.00 feet, as measured at right angles to the North line thereof (excepting there from the West 217.14 feet, as measured at right angles to the West line thereof) of Lot 2, in Weathersfield Commons Park, being a subdivision in the Southeast Quarter of Section 20, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded April 8, 1970 as Document Number 21129674, in Cook County, Illinois, which Survey is attached as Exhibit "A" to the Declaration establishing a Plan of Condominium Ownership made by Campanelli, Inc., recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 21854990; together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration as amended from time to time, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 07-20-400-017-1015