

**La SALLE CRAGIN BANK FSB**

425 WEST DEVON AVENUE, 2ND FLOOR, PARK RIDGE, ILLINOIS 60068

**UNOFFICIAL COPY**

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

04037374

AD

DEC 12 AM 11:47

04037374

FULL  
RELEASE OF MORTGAGE

LOAN NO. 03-71668-04

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS** That La SALLE CRAGIN BANK FSB,  
**FORMERLY KNOWN AS Cragin Federal Bank for Savings of Chicago**

2302

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: **JEFFERSON STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 2, 1987 KNOWN AS TRUST #1438** all the right, title, interest claim or demand whatsoever it may have acquired in, though or by a certain Mortgage recorded in the Recorder's office of COOK County, Illinois as Document No. **94512925** to the premises therein described to wit:

**LOT 28 IN HUBBARD SUBDIVISION OF BLOCK 10 IN DAVIS WATSON AND TOWERS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

COMMONLY KNOWN AS: **1309 N. CAXLEY CHICAGO, IL 60622**

PERMANENT INDEX #17-08-118-020

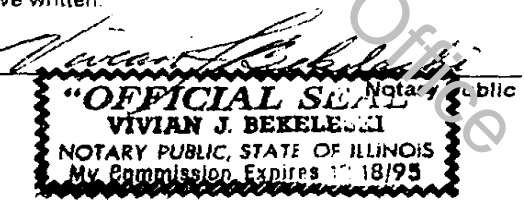
IN TESTIMONY WHEREOF, THE SAID **La SALLE Cragin Bank FSB** hath hereunto caused these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this **17TH** day of **NOVEMBER, 1994**  
**LA SALLE CRAGIN BANK FSB**

Attest: [Signature] Assistant Secretary      [Signature] Vice-President

STATE OF ILLINOIS )  
                                  ) s.s.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Cragin Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY

ROBERT G. SANTANGELO  
425 WEST DEVON, 2ND FLOOR, PARK RIDGE IL 60068

Recorder's Box No. 403

Mail to:

MICHEAL MULLAN  
1920 VINE STREET  
PARK RIDGE, IL 60056

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

04037374  
mrs. mullan

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