

ASSIGNMENT OF MORTGAGE

Handwritten initials and scribbles in the top left corner.

I, the undersigned, have received, MID AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assign and
transfers to MID AMERICA MORTGAGE CORPORATION, ITS SUCCESSORS, AND/OR
ASSIGNEES, 14000 W. 140TH AVENUE, PALMDALE, CA 91103
all its right title and interest in a certain mortgage executed by BRIAN J. SCANLON, SINGLE MALE, NEVER MARRIED
ADDRESS: 177 MURPHY, INGLEWOOD, NEVER MARRIED
to MID AMERICA MORTGAGE CORPORATION, and bearing the date of NOVEMBER 23 1994
and recorded as Document Number 04038562

signed the 23rd day of NOVEMBER 1994

MID AMERICA MORTGAGE CORPORATION

Patricia A. Panozzo
PATRICIA A. PANOZZO

04038563

04038563

For recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

STATE OF ILLINOIS)
COUNTY OF COOK) SS

DEPT-01 RECORDING \$23.50
T\$0000 TRAN 0286 12/13/94 12:02:00
#0408 # CJ *-04-038563
COOK COUNTY RECORDER

On this 23rd day of NOVEMBER 1994

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared
PATRICIA A. PANOZZO to me personally known, who being duly sworn, did say that she was the
ASST VICE PRESIDENT of MID AMERICA MORTGAGE CORPORATION and that the seal affixed to the
foregoing instrument is the corporate seal of said corporation and that said instrument was signed and
sealed on behalf of said corporation by authority of its Board of Directors, and that PATRICIA A. PANOZZO
acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA
MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

Treasa M. Dell

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

This instrument prepared by:
Treasa Dell

OFFICIAL SEAL
TREASA M. DELL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-26-97

TO HAVE AND TO HOLD TO THE USE OF JOHN S. JURIK'S SUBDIVISION OF THE SOUTH 17 ACRES OF THE
NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND
THE WEST 125 FEET OF THE EAST 967 FEET OF A STRIP OF LAND LYING SOUTH OF THE
SOUTH LINE OF JAMES J. SMITH AND COMPANY'S SUBDIVISION OF THE WEST QUARTER OF
THE NORTH HALF (EXCEPT THE NORTH 56 ACRES) OF THE NORTHWEST QUARTER OF
SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE WEST HALF OF
THE NORTH 22 ACRES OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF
SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
RECORDED IN BOOK 50, PAGE 31, AND LYING SOUTH OF THE SOUTH LINE OF JAMES J.
SMITH'S AND COMPANY'S 3RD ADDITION TO BLUE ISLAND AND LYING NORTH OF THE NORTH
LINE OF JOHN S. JURIK'S SUBDIVISION OF THE SOUTH 17 ACRES OF THE SOUTH WEST
QUARTER OF THE NORTH WEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN BOOK 326, PAGE 30 IN
JANUARY, 1989 AND BETWEEN THE EAST AND WEST LINE OF SUBDIVISIONS AS EXTEND
NORTH AND SOUTH RESPECTIVELY, IN THE VILLAGE OF POSEN, COUNTY OF COOK AND
STATE OF ILLINOIS.
14605 Tray St.
2350DR