

UNOFFICIAL COPY

4173603

STATE OF Illinois
COUNTY: COOK
Loan No: 682-0217749

04038773

PREPARED BY & WHEN RECORDED MAIL TO: Tracy King
TRACY KING
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1020
GAITHERSBURG, MD 20898-9481

04038773

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: ALICE BENJAMIN, DIVORCED AND NOT SINCE REMARRIED

Beneficiary: CHICAGO LAND MORTGAGE CORPORATION

Date of Deed: May 15, 1992, Volume: NA
Date Recorded: May 27, 1992, Document #: 92368034, Jacket: NA
Book: NA, Microfilm #: NA, Image: NA
Page: NA, Tax ID: 2030112034 Vol 43, Liber: NA, Folio: NA
Instrument Number: NA
SEE ATTACHED SCHEDULE A
Property Address: 2110 WEST 72ND PL, CHICAGO IL 60656
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 2, 1994

AMERICA'S LENDING NETWORK INC.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3642 12/13/94 12:08:00
#7676 # DT *-04-038773
COOK COUNTY RECORDER



Crissy King
CRISSY KING
WITNESS

Kenneth Klima
KENNETH KLIMA
ADMINISTRATIVE VICE PRESIDENT

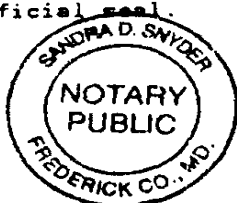
Sharon Hahn
SHARON HAHN
WITNESS

Judy Burke
JUDY BURKE
ADMINISTRATIVE ASST. SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK) ss

On this November 2, 1994, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA and JUDY BURKE personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE ASST. SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Sandra D. Snyder
SANDRA D. SNYDER, NOTARY PUBLIC
COMMISSION EXPIRES: January 17, 1998

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SCHEDULE "A"

LOT 42 IN BLOCK 5 IN HERRON'S SUBDIVISION OF THE 50 ACRES IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

04002779