

# UNOFFICIAL COPY

04038801

4173495

RELEASE OF MORTGAGE OR TRUST  
Loan Number: 1201151  
Prepared By: PATTY MARGORANDER  
Serrano Reconveyance Company  
4900 Rivergrade Road, Dept 2875  
Irwindale, CA 91706

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, convey, Release and Quit-claim unto LEONIDA RIVERA, A WIDOW

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11th day of MAY, A.D. 1990 and recorded in the Recorder's Office in the State of Illinois, of Records, as Document No. 90242227 to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

GIT

DEPT-01-RECORDING \$23.50  
T#0014 TRAM 3643 12/13/94 12:20:00  
67704 # DT \*-04-038801  
COOK COUNTY RECORDER

Commonly Known As: 9624 WEST HIGGINS, L. ROSEMONT, IL. 60018

PTN: 12-04-204-054-1038

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of this 9th day of November A.D. 1994.

HOME SAVINGS OF AMERICA, FSB  
formerly known as HOME SAVINGS  
OF AMERICA, F.A.

*Marquis P. Bresnan*  
MARQUIS P. BRESNAN  
ASSISTANT VICE PRESIDENT  
*Emma Granillo*  
EMMA GRANILLO  
ASSISTANT SECRETARY

04038801

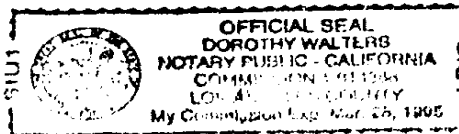
STATE OF CALIFORNIA }  
                                  { SS.:  
COUNTY OF LOS ANGELES }

On November 9, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared MARQUIS P. BRESNAN and EMMA GRANILLO personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, on behalf of HOME SAVINGS OF AMERICA, FSB, \*formerly known as Home Savings of America, F.A.,\* corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

*Dorothy Walters*

Notary Public - DOROTHY WALTERS



(This area for official notarial seal)

2350  
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Unit No. 2-PS as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): That part of Lot 1 bounded and described as follows:

Commencing at the North East corner of said Lot; thence South 15 degrees 48 minutes 15 seconds West along the Easterly line of said lot, a distance of 325.60 feet to bend in said lot; thence South 69 degrees 47 minutes 10 seconds West 17.25 feet; thence North 49 degrees 11 minutes 45 seconds West 209.08 feet more or less to a line 89.0 feet Easterly, of, as measured at right angles and parallel with the Westerly line of Lot 1; said point of intersection being the place of beginning of this description; thence 18 degrees 52 minutes 32 seconds West along said parallel line to its intersection with a line drawn North 78 degrees 52 minutes 32 seconds East from a point on the Westerly line of Lot 1, 65.47 feet Northerly of the South West corner of said lot; thence South 78 degrees 52 minutes 32 seconds West 82.36 feet more or less to a line 17.67 feet Easterly, of, as measured at right angles and parallel with the Westerly line of Lot 1; thence South 18 degrees 52 minutes 32 seconds West along the last described parallel line 34.0 feet more or less to its intersection with a line drawn North 63 degrees 52 minutes 32 seconds East from a point on the Westerly line of said Lot 1, 24.0 feet Northerly of the South West corner of Lot 1; thence South 63 degrees 52 minutes 32 seconds West 25.0 feet more or less to the Westerly line of Lot 1; thence Northerly along the Westerly line of Lot 1, 528.33 feet more or less to the North West corner of said Lot; thence North 90 degrees 00 minutes 00 seconds East along said North line to a point on said North line 208.0 feet West of the North East corner of said Lot; thence South 00 degrees 00 minutes 00 seconds East 30.0 feet; thence North 90 degrees 00 minutes 00 seconds East 8.0 feet; thence South 00 degrees 00 minutes 00 seconds East 30.0 feet more or less to a line 176.08 feet Westerly as measured at right angles and parallel with the Easterly line of said Lot 1; thence South 15 degrees 48 minutes 15 seconds West along the last described parallel line 148.53 feet more or less to its intersection with a line drawn South 49 degrees 11 minutes 45 seconds East from the place of beginning; thence North 49 degrees 11 minutes 45 seconds West 29.33 feet more or less to the place of beginning.

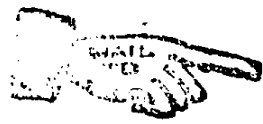
in Grizaffi and Falcone Executive Estates, being a Subdivision on the North East 1/4 of Section 4, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by Grizaffi and Falcone Contractors, Inc., a Corporation of Illinois, recorded in the Office of the Recorder of Cook County, Illinois as Document 20130740, together with an undivided 2.12% interest in said Development Parcel (excepting from said development parcel all the land, property and space known as Units 1AN to 1HN, 2AN to 2HN, 3AN to 3HN and 1AS to 1HS, 2AS to 2HS, 3AS to 3HS as said units are delineated on said survey.

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SC  
AL

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Handwritten notes: "9647 W Highway at", "Kerns Run", "from the 10018"