

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

04038859

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of NOVEMBER 20TH, 1993, given by TODD W. ROBERTS, A BACHELOR to secure payment \$61,400.00, in favor of CHEMICAL BANK, N.A., and recorded as Document #(S) 94075651, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

04038859

GIT

P.I.N. 15-14-161-006

Property Address: 1700 SOUTH 3RD AVENUE MAYWOOD, ILLINOIS 60152

Signed this 1ST day of NOVEMBER, 1994.

In the presence of:

CHEMICAL BANK, N.A.

Sandra Bovenzi
Sandra Bovenzi

By: *[Signature]*
Anthony J. Tatarczuk, Managing Officer

Anthony Dobbert
Anthony Dobbert

By: *[Signature]*
Theresa L. Shepherd, Senior Customer Service Representative

State of Ohio)
) SS.
County of Cuyahoga)

DEPT-01 RECORDING \$23.50
12-0016 TRAN 3644 12/13/94 12141100
\$7764 + DT *-04-038859
COOK COUNTY RECORDER

Before me, a Notary Public in and for said county, personally appeared the above-name CHEMICAL BANK, N.A., an Illinois corporation, by Anthony J. Tatarczuk, Managing Officer and Theresa L. Shepherd, Senior Customer Service Representative, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 1ST day of NOVEMBER, 1994.

[Signature]
Notary Public

This instrument prepared by:
Chemical Financial Management Corporation
PO Box 6656
Cleveland, Ohio 44101

DIANE L. WISE
Notary Public - State of Ohio - Cuy. Co.
My Commission Expires February 26, 1997

2350
[Signature]

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THE NORTH 10 FEET OF LOT 17 AND ALL OF LOTS 18, 19, AND 20 IN BLOCK 185 IN MAYWOOD, A SUBDIVISION ON SECTIONS 2, 11, AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04038859

Property of Cook County Clerk's Office

MAIL TO
Linda Chen
313 W Randolph
Chicago IL 60606

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