

CAUTION: Consult a lawyer before using or acting under this form.
Warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

04039487

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
Madison Bank & Trust

a corporation of the State of Illinois _____, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____ Arizona & Sara McPherson
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 10th day of May 1977, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 23930477, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lots 12 and 13 in the Subdivision of Block 13 in Hitts Subdivision of the South East 1/4 of Section 8, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 25-08-425-024 and 025

DEPT-01 RECORDING \$23.50
T#7777 RAM 1571 12/13/94 09:47:00
#7853 #04 *04-039487
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said _____ Edward Gorecki
R.E./Consumer Loan Officer
has caused these presents to be signed by its _____ President, and attested by its Gregg Killoren
R.E./Consumer Loan Officer
Secretary, and its corporate seal to be hereto affixed, this 16th day of Nov, 19 94.

Madison Bank & Trust
By _____
Edward Gorecki President R.E./Consumer Loan Officer
Attest: _____
Gregg Killoren Secretary R.E./Consumer Loan Officer

This instrument was prepared by L. Taylor, 10 S. Riverside Plaza Chgo, IL 60606
(NAME AND ADDRESS)

04039487

2350
2/2/94

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

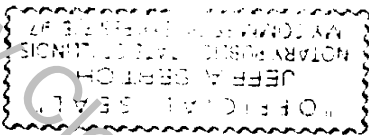
UNOFFICIAL COPY

MAIL TO

LE-10 FINANCIAL SERVICES
5705 N LINCOLN # 14
CHICAGO IL 60659

DM Form 3-1-88

Property of Cook County Clerk's Office



GIVEN under my hand and Notarial seal this 19th day of Nov 19 94

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such _____ President and _____ Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
R.F./Consumer Loan Officer _____ a corporation, and _____ personally
R.F./Consumer Loan Officer _____ personally known to me to be the
R.F./Consumer Loan Officer _____ President of the _____ Madison Bank & Trust
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Edward Gorcecki
I, _____ Jeff Sebstian, _____ a notary public

STATE OF Illinois }
COUNTY OF Cook }
SS.

04039487