

# UNOFFICIAL COPY

**LASALLE BANK**  
NORTHWEST NATIONAL

04039488

RELEASE DEED  
019-3845377

THE ABOVE SPACE FOR RECORDER'S USE ONLY

~~04039488~~

## KNOW ALL MEN BY THESE PRESENTS,

THAT LASALLE NORTHWEST NATIONAL BANK, TRUSTEE  
1747 WEST IRVING PARK ROAD - CHICAGO, ILLINOIS 60641  
of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and  
for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,  
release, convey and quit-claim unto SARA MCPHERSON  
\_\_\_\_\_ heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_ may  
have acquired in, through, or by a certain TRUST DEED bearing date the 3RD day of  
DECEMBER, 19 85, and recorded in the Recorder's Office of COOK County, in the  
State of ILLINOIS in Book N/A of N/A page N/A as Document Number  
85312732, to the premises therein described, situated in the County of COOK, State of  
ILLINOIS, as follows, to wit:

LOTS 12 AND 13 IN THE SUBDIVISION OF BLOCK 13 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

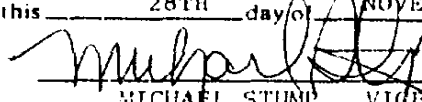
PIN# 25-08-425-024 & 025

10230 SOUTH ABERDEEN  
CHICAGO, ILLINOIS

DEPT-01 RECORDING \$23.50  
17777 TRAN 1571 12/13/94 09:47:00  
9354 DW \*04-039488  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand and seal this 28TH day of NOVEMBER, 19 94.

  
MICHAEL STUMP VICE PRESIDENT (SEAL)

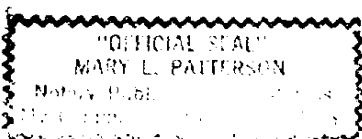
STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

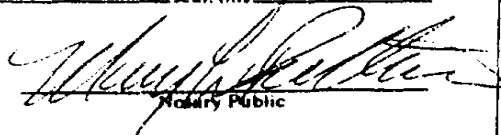
I, MARY L. PATTERSON

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL STUMP VICE PRESIDENT

personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official NOTARIAL seal, this 28TH day of NOVEMBER, 19 94



  
Notary Public

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LEWIS FINANCIAL  
STATION. UNKNOWN  
CHI N 6059

04039488

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