

04039543

DEPT-01 RECORDING \$23.50
T#0008 TRAN 2585 12/15/94 09:37:00
#6585 # JJI *-04-039543
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BARCLAYSAMERICAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the State of **NC**, referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as **ASSIGNEE**,

at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **09/21/93** made and executed by

ALFRED A STEINER JR TERRY L STEINER

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of **\$***150,000.00** covering premises situate

4141 HOWARD
WESTERN SPR

COOK IL 60558

P I N # 15-05-119-008
and recorded in the Office of **RECORDER OF DEEDS** of **COOK** Doc # **93 88801**
County, **IL** in **BOOK** or Mortgages, **PAGE** **Recorded 10 29 93**

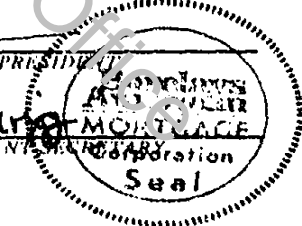
Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **MARCH 30**, 19 **94**.

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BARCLAYSAMERICAN MORTGAGE CORPORATION
By: **JOAN BARKER, ASST. VICE PRESIDENT**
Patricia B. King
PATRICIA B. KING, ASSISTANT SECRETARY



04039543

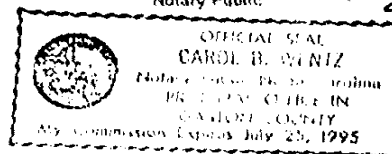
STATE OF **NORTH CAROLINA**
) ss
COUNTY OF _____)

Be It Remembered That On This **30TH** day of **MARCH**, 19 **94**

before me, the undersigned authority, personally appeared **JOAN BARKER** who is the **ASST. VICE PRESIDENT** and **PATRICIA B. KING** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICAN MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Carol B. Wentz
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



2550
2384

UNOFFICIAL COPY

Property of Cook County Clerk's Office

04039373

UNOFFICIAL COPY

026088

AFTER RECORDING RETURN TO
BARCLAYS AMERICAN MORTGAGE CORPORATION
5032 PARKWAY PLAZA BLVD., BLDG #8
CHARLOTTE, NC 28233

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

9-21-93

LENDERS TITLE GUARANTY
2500 N. Barrington Rd., Suite 625
Hoffman Estates, Illinois 60195
708.303.8260 • Fax 708.303.6249

(Space Above This Line For Recording Data)

MORTGAGE

93888011

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 21, 1993** . The mortgagor is

ALFRED A. STEINER JR. AND TERRY L. STEINER HIS WIFE AS JOINT TENANTS

("Borrower"). This Security Instrument is given to **ELCORP RESIDENTIAL MORTGAGES, INC.**

10-29-93 09:22
RECORDING 31.00
93888011

which is organized and existing under the laws of **ILLINOIS** , and whose
address is **120 EAST OGDEN AVENUE, HINSDALE, IL 60521**

(ONE HUNDRED FIFTY THOUSAND AND 00/100

(Lender)). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 150000.00) .

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 31, 2023** . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **County, Illinois:**

THE NORTH 50 FEET OF LOT 8 IN BLOCK 17 IN FIELD PARK, A SUBDIVISION IN WEST 5/8 OF WEST HALF (1/2) OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTH WEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 18-05-119-008

which has the address of **4141 HOWARD**
Illinois **60558**

("Property Address");

WESTERN SPRINGS [Street, City].

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

Form 3014 8/88
Amended 8/91

MP (IL) (9105)

VMP MORTGAGE FORMS • (313)293-8100 • (800)821-7201

Infile: **TS**

93888011

31.00