

04039547

DEPT-01 RECORDING

123 80

T#0008 TRAN 2585 12.13/94 09.40.00

#658? # J.L. *-04-039547

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BARCLAYSAMERICAN MORTGAGE CORPORATION a corporation organized and existing under the laws of the State of NC referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 10/18/93 made and executed by

HOLLACE HALLEN

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***126,000.00 covering premises situate

1701 D N DAYTON CHICAGO

COOK

IL 60614

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK 16 21-93

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of MARCH 30, 19 94

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

By: STEPHEN Z. SMALLEY, VICE PRESIDENT CAROLINE WILLIAMSON, ASSISTANT SECRETARY BARCLAYSAMERICAN MORTGAGE CORPORATION Seal

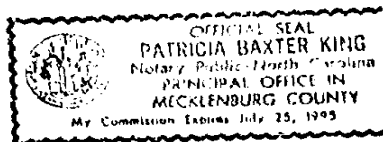
STATE OF NORTH CAROLINA) SS COUNTY OF)

Be It Remembered That On This 30TH day of MARCH, 19 94

before me, the undersigned authority, personally appeared STEPHEN Z. SMALLEY who is the VICE PRESIDENT and CAROLINE WILLIAMSON who is the ASSISTANT SECRETARY of BARCLAYSAMERICAN MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Patricia Baxter King Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

93882131

02/087

Prepared by
AFTER RECORDING RETURN TO
BARCLAYS AMERICAN/MORTGAGE CORPORATION
5032 PARKWAY PLAZA BLVD., BLDG #8
CHARLOTTE, NC 28233

93 OCT 27 PM 2:03

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

LENDERS TITLE GUARANTY
2300 N. Barrington Rd., Suite 625
Northbrook Estate, Winnetka, IL 60062
708.303.6200 • Fax 708.303.6248

[Space Above This Line For Recording Date]

MORTGAGE

10-18-93

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 18, 1993**. The mortgagor is
HOLLACE HALLEN DIVORCED AND NOT SINCE REMARRIED
("Borrower"). This Security Instrument is given to **CARLTON MORTGAGE SERVICES, INC**

RECORDING 35.00
93882131

which is organized and existing under the laws of **ILLINOIS**, and whose
address is **664 FIRST BANK DRIVE, PALATINE, IL 60067**

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED TWENTY SIX THOUSAND AND 00/100

Dollars (U.S. \$ **126000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 01, 2023**. This Security
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

**UNIT NUMBER D, IN DAYTON GREEN CONDOMINIUM, AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 69, 70
AND 71 IN BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN
SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY
IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM
OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS,
COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26330629, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.**

which has the address of **1701 D N DAYTON**
Illinois **60614**

("Property Address");

04039517 CHICAGO (Street, City),

(Zip Code)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90
Amended 7/91

MP-6R(IL) (9/108)

VMP MORTGAGE FORMS • (313)293-8100 • (800)521-7291

Initials

pin# 14-32-426-066-1004

93882131