

DEPT-01 RECORDING

\$25.50

04039562

#0008 TRAN 2565 12/18/94 09:43:00

#6604 # JLI *-04-039562

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BARCLAYSAMERICAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the State of **NC**, referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as **ASSIGNEE**,

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **10/14/93** made and executed by

LEE G KOOL JANICE S KOOL

hereinafter referred to as **MORTGAGOR** to said **ASSIGNOR**, to secure the sum of **\$\$\$150,000.00** covering premises situate

14319 LINDER MIDLOTHIAN
P.O. BOX 2809-100 COOK ILL 60445

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in **BOOK** **100-100-0000** of Mortgages, **PAGE** **93-888068**


Recorded 10-29-93

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **MARCH 30, 1994**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

By: **STEPHEN Z. SMALLEY, VICE PRESIDENT**
CAROLINE WILLIAMSON, ASSISTANT SECRETARY
BARCLAYSAMERICAN MORTGAGE CORPORATION


STATE OF **NORTH CAROLINA**) ss
 COUNTY OF _____)

Be It Remembered That On This **30TH** day of **MARCH**, 19 **94**

before me, the undersigned authority, personally appeared **STEPHEN Z. SMALLEY** who is the **VICE PRESIDENT** and **CAROLINE WILLIAMSON** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICAN MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Patricia Baxter King
 Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



Handwritten initials/signature

04039562

UNOFFICIAL COPY

via email

Property of Cook County Clerk's Office

UNOFFICIAL COPY

11828837

11/11/93
1852
- Jensen / title

93888068 8 3 6 1

AFTER RECORDING RETURN TO
BARCLAYS AMERICAN MORTGAGE CORPORATION
5082 PARKWAY PLAZA BLVD., BLDG #8
CHARLOTTE, NC 28223
ATTN: 30

LENDERS TITLE GUARANTY
2300 N. Barrington Rd., Suite 623
Hoffman Estates, Illinois 60195
708.303.8200 • Fax 708.303.8249

590323
026087

Box 291

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

(Space Above This Line For Recording Data)

10-14-93

MORTGAGE

RECORDING 31.00
93888068

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 14, 1993
LEE G. KOOI AND JANICE S. KOOI in joint tenancy

The mortgagor is

93 OCT 29 AM 10:30

("Borrower"). This Security Instrument is given to ADVANCED EQUITY MORTGAGE CORPORATION

which is organized and existing under the laws of ILLINOIS
address is 950 N. MILWAUKEE AVE, GLENVIEW, IL 60025

and whose

ONE HUNDRED FIFTY THOUSAND AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 150000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 01, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 4 IN BONNIE'S RESUBDIVISION OF LOT 1 IN CHARLES D. BITTINGER'S MEXICOTHIAN SUBDIVISION OF THE EAST 541.60 FEET OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE SOUTH 25.00 FEET OF THE EAST 541.60 FEET OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#: 28-09-100-160-0000

04039562

which has the address of 14319 LINDER
Illinois 60445
(Zip Code)

MIDLOTHIAN (Street, City).

("Property Address");

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
-6R(IL) (9106)

Page 1 of 6

Form 3014 9/90
Amended 5/91
Initials

VMP MORTGAGE FORMS - (313)293-8100 - (800)821-7281

93888068

3100