

DEPT-01 RECORDING

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16632 # J.1 *--04--039590

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BARCLAYSAMERICAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of NC, referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the enclosing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over into the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 10/15/93 made and executed by

KENNETH J RIVARD LINDA S RIVARD

hereinafter referred to as MORTGAGOR to said ASSIGNOR, to secure the sum of \$***132,300.00 covering premises situate

14024 BONBURY LANE ORLAND PARK COOK IL 60462

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL In BOOK 93-588030 of Mortgages, PAGE 102993

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

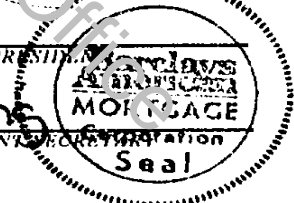
In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of MARCH 30, 1994.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

BARCLAYSAMERICAN MORTGAGE CORPORATION

By: JOAN BARKER, ASST. VICE PRESIDENT

Patricia B. King, ASSISTANT SECRETARY



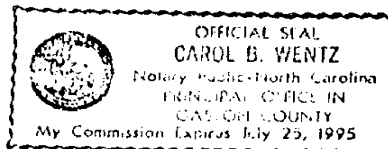
STATE OF NORTH CAROLINA) ss
COUNTY OF)

Be It Remembered That On This 30TH day of MARCH, 1994

before me, the undersigned authority, personally appeared JOAN BARKER who is the ASST. VICE PRESIDENT and PATRICIA B. KING who is the ASSISTANT SECRETARY of BARCLAYSAMERICAN MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Carol B. Wentz
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



04039590

Handwritten initials/signature at bottom right.

UNOFFICIAL COPY

INDEX - LEGAL DESCRIPTION

LOT 46 IN WEDGEWOOD ESTATES, UNIT NUMBER 11, A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 2 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 27-02-409-025

Property of Cook County Clerk's Office

182/025/

04039590

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REC'D WHITE

MY COMMISSION EXPIRES 2/24/97

REPAID BY: _____