

DEPT-01 RECORDING

\$23.50

04039611

TN0008 TRNN 2585 12/13/94 09:54:00
#6654 # J.L. # 04-039611
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BARCLAYSAMERICAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the State of **NC**, referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as **ASSIGNEE**,

at or before the making and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **08/06/93** made and executed by

BRAD P YURK **JILL E YURK**

hereinafter referred to as **MORTGAGOR** to said **ASSIGNOR**, to secure the sum of **\$***137,000.00** covering premises situate

2741 BRASSIE DRIVE
GLENVIEW **COOK** **IL** **60025**

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** Dec 11 1994 165226
County, **IL** in **BOOK** of Mortgages, **PAGE** **Recorded 8-24-93**

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

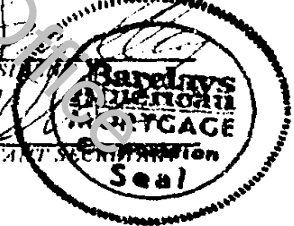
In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **MARCH 30, 1994**

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BARCLAYSAMERICAN MORTGAGE CORPORATION

By: **STEPHEN Z. SMALLLEY, VICE PRESIDENT**

CAROLINE WILLIAMSON, ASSISTANT SECRETARY



STATE OF **NORTH CAROLINA**
) SS
COUNTY OF _____

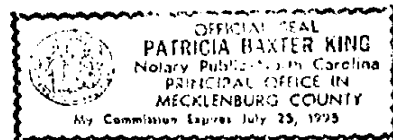
Be It Remembered That On This **30TH** day of **MARCH**, 19 **94**

before me, the undersigned authority, personally appeared **STEPHEN Z. SMALLLEY** who is the **VICE PRESIDENT** and **CAROLINE WILLIAMSON** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICAN MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Patricia Baxter King
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

60165A (3-93)



04039611

Handwritten initials/signature

UNOFFICIAL COPY

DEBTS TITLE GUARANTY

[Space Above This Line For Recording Data]

MORTGAGE

1 N. Barrington Rd., Suite 625
Winnetka Estates, Illinois 60195
303.6200 • Fax 708.303.6249

DEPT-01 RECORDING
15555 TRAN 9364
2382 1 *
COOK COUNTY RE

MORTGAGE ("Security Instrument") is given on **AUGUST 06, 1993**

by **YORK AND JILL Y. YORK, HUSBAND AND WIFE**

in favor of ("Lender"). This Security Instrument is given to **BANCILLINOIS MORTGAGE CORP**

organized and existing under the laws of **ILLINOIS**
at **767 RIDGE AVENUE, ELK GROVE VILLAGE, IL 60007**

for the sum of **HUNDRED THIRTY SEVEN THOUSAND AND 00/100**

Dollars (U.S. \$ 137000.

as evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for the full debt, if not paid earlier, due and payable on **SEPTEMBER 01, 2013**

and it secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals and amendments of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the Lender's interest in the Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property:

COOK

LOT 24 IN GOLF MEADOWS UNIT NO. 2 SUBDIVISION OF PART OF LOT 18 IN COUNTY CLERKS DIVISION OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT RECORDED DECEMBER 15, 1983 AS DOCUMENT 15,792,871, IN COOK COUNTY, ILLINOIS.

211-279-AD-1-AD-1