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DEPT-91 RECORDING

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#6655 # JLT \* -04-039612

COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

**Know all Men by these Presents,** that, **BARCLAYSAMERICAN MORTGAGE CORPORATION**

P.O. BOX 1225 CHARLOTTE, NORTH CAROLINA 28201

a corporation organized and

existing under the laws of the State of NC

referred to as ASSIGNOR, for and in

consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

**GE CAPITAL MORTGAGE SERVICES, INC.**

**THREE EXECUTIVE CAMPUS**

**P.O. BOX 5260**

**CHERRY HILL, NEW JERSEY 08034**

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 08/12/93 made and executed by

**RODUALDO M RODICA JOCELYN B RODICA**

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*100,000.00 covering premises situate

**5119 NORTH TRIPP AVE  
CHICAGO**

**COOK**

**IL. 60630**

Trk 1 15 # 1310 403 015

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** Doc # **93-654597**  
County, **IL** in BOOK \_\_\_\_\_ of Mortgages, PAGE \_\_\_\_\_

Recorded 8 18 93

**Together** with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

**In Witness Whereof,** the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officer this date of **MARCH 30, 19-94**

I HEREBY CERTIFY THE ASSIGNEE  
ADDRESS IS  
**THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034**

**BARCLAYSAMERICAN MORTGAGE CORPORATION**

By: **STEPHEN Z. SMALLEY, VICE PRESIDENT**

**CAROLINE WILLIAMSON, ASSISTANT SECRETARY**



**STATE OF NORTH CAROLINA**  
) ss  
**COUNTY OF** )

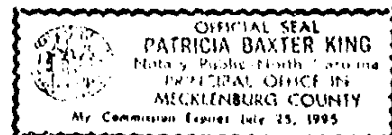
**Be It Remembered That On This** 30TH day of **MARCH, 19 94**

before me, the undersigned authority, personally appeared **STEPHEN Z. SMALLEY** who is the **VICE PRESIDENT** and **CAROLINE WILLIAMSON** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICAN MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

**Patricia Baxter King**  
Notary Public

**RECORD AND RETURN TO:  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034**

80165A (3-93)



Handwritten initials/signature.

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

TICOR TITLE INSURANCE COMPANY  
2060 E. ALGONQUIN ROAD, STE. 701  
SCHAUMBURG, ILLINOIS 60173

LOAN POLICY NO.: SC300366

SCHEDULE A

Amount of Insurance: \$100,000.00  
Date of Policy : AUGUST 18, 1993

1. Name of Insured:

BARCLAYS AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS

2. The estate or interest in the land which is encumbered by the insured mortgage is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

RODUALDO M. RODICA AND JOCELYN B. RODICA, HUSBAND AND WIFE, IN JOINT TENANCY

4. The insured mortgage and assignments thereof, if any, are described as follows:

A mortgage to secure an indebtedness of the amount stated herein.

Mortgagor: RODUALDO M. RODICA AND JOCELYN B. RODICA

Mortgagee: SKYLINE MORTGAGE CORPORATION

Dated : AUGUST 12, 1993

Amount : \$100,000.00

Recorded : AUGUST 18, 1993

Document : 93-654,597

An assignment of said mortgage.

Assignor: SKYLINE MORTGAGE CORPORATION

Assignee: BARCLAYS AMERICAN MORTGAGE CORPORATION

Recorded: AUGUST 18, 1993

Document: 93-654,598

5. The land referred to in this policy is located in the County of COOK  
State of ILLINOIS and described as follows:

LOT 14 IN MILTON E. FALKER'S RESUBDIVISION OF PART OF BLOCKS 1 AND 8 IN VALERIA  
M. WILLIAM'S JEFFERSON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE  
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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