

04039615

DEPT-01 RECORDING

123 50

140008 TRAN 2585 12/13/94 09:54:00

#6650 # J.L. # -04-039615

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BARCLAYSAMERICAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the State of **NC**, referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as **ASSIGNEE**,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **09/27/93** made and executed by

GARY L ROBERTS PATRICIA A ROBERTS

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of **\$\$\$153,000.00** covering premises situate

15591 S KEMPER
ORLAND PARK

COOK

IL 60462

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in **BOOK** **93-803895** of Mortgages, **PAGE** **16-21-93**

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **MARCH 30**, 19 **94**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BARCLAYSAMERICAN MORTGAGE CORPORATION

By:

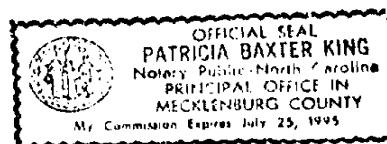
STEPHEN Z. SMALLEY, VICE PRESIDENT
CAROLINE WILLIAMSON, ASSISTANT SECRETARY

STATE OF **NORTH CAROLINA**
) ss
COUNTY OF _____)

Be It Remembered That On This **30TH** day of **MARCH**, 19 **94** before me, the undersigned authority, personally appeared **STEPHEN Z. SMALLEY** who is the **VICE PRESIDENT** and **CAROLINE WILLIAMSON** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICAN MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Patricia Baxter King
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



04039615

2350

UNOFFICIAL COPY

LENDERS TITLE...
2300 N. Barrington Rd., Suite 828
Hoffman Estates, Illinois 60196
708.303.8200 • Fax 708.303.8240

AFTER RECORDING RETURN TO:
BARCLAYSAMERICAN/MORTGAGE CORPORATION
5032 PARKWAY PLAZA BLVD., BLDG 08
CHARLOTTE, NC 28233

Box 291
prepared by

93803895

614418

9-93

[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDING \$31.00
741111 TRAN 2627 10/07/93 13:27:00
45053 \$ * -93-803895
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 27, 1993

GARY L. ROBERTS AND PATRICIA A. ROBERTS, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to BFCORP RESIDENTIAL MORTGAGES, INC.

which is organized and existing under the laws of ILLINOIS
address is 120 EAST OGDEN AVENUE, NIMSDALE, IL 60524

ONE HUNDRED FIFTY THREE THOUSAND AND 00/100

(Lender). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 153000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 01, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 28 IN ORLAND GOLFVIEW WEST BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST QUARTER (1/4) OF SECTION 15 AND THE SOUTHWEST QUARTER (1/4) OF SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 23, 1986 AS DOCUMENT 86-430804, IN COOK COUNTY, ILLINOIS.

PIN# 27-15-416-010

3180

which has the address of 15591 S KEMPER
Illinois 60462

("Property Address");

ORLAND PARK (Street, City),

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 8014 8/90
Amended 5/91
Initials: PR GA

8R(IL) (8106)

VMP MORTGAGE FORMS • (313)293-8100 • (800)521-7281

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