

UNOFFICIAL COPY

04039624

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING 123 50

T#0008 TRSN 2585 12/13/94 09:58:00

LN# 000000013836879 2704 04 POOL # 0000000

#6667 # JS *-04-039624

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 02/07/94
executed by BORIS E PRUDINSKY TATYANA PRUDINSKY

to PIN # 13-02 126 011, Mortgagor
and recorded as Instrument No. on in book

page of Official records in the County Recorder's office of COOK DOC # 94-147439
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

6048 NORTH MONTICELLO AVE
CHICAGO

Recorded 2-15-94

IL 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF NORTH CAROLINA BARCLAYSAMERICAN MORTGAGE CORPORATION

COUNTY OF MECKLENBURG

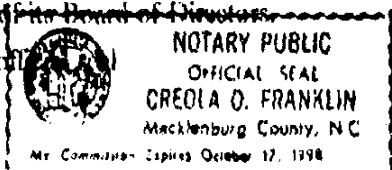


by Liz Martin
LIZ MARTIN, VICE PRESIDENT
Beverly Whitley
BEVERLY WHITLEY, ASST. SECRETARY

Be It Remembered That On This 13TH DAY OF SEPTEMBER 19 94,
before me, the undersigned authority, personally appeared LIZ MARTIN
who is the VICE PRESIDENT and BEVERLY WHITLEY
who is the ASST. SECRETARY of BARCLAYSAMERICAN MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and

(seal)



Creola O. Franklin
NOTARY PUBLIC

* 5032 PARKWAY PLAZA, RLYE, BERG & CHARLOTTE, NC 28217

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

04039624

53/50
2/1/94

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EX-100-000000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

972451/046002

94147439

94147

AFTER RECORDING RETURN TO:
BARCLAYSAMERICAN/MORTGAGE CORPORATION
5032 PARKWAY PLAZA BLVD., BLDG #8
CHARLOTTE, NC 28217

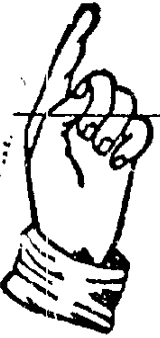
972451
DEPT-01 RECORDING \$29.50
T#6666 TRAN 4122 02/15/94 13:58:00
#7958 + JS *-94-147439
COOK COUNTY RECORDER

94147439

2-7-94

[Space Above This Line For Recording Data]

MORTGAGE



Property of Cook County

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 05, 1994 . The mortgagor is

BORIS E PRUDINSKY, TATYANA PRUDINSKY, HUSBAND & WIFE

0770 BP
TP B.P.

("Borrower"). This Security Instrument is given to MIDWEST MORTGAGE COMPANY

which is organized and existing under the laws of ILLINOIS, and whose address is 950 NORTH MILWAUKEE AVENUE, GLENVIEW, IL 60025

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FIFTY SEVEN THOUSAND FIVE HUNDRED AND 00/100 Dollars (U.S. \$ 157500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 01, 2021. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 3 AND THE NORTHERN 10.00 FEET OF LOT 4 IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S SECOND KIMBALL BOULEVARD ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94147439
298

Permanent Index Number: 13-02-126-043

which has the address of 6048 NORTH MONTICELLO AVE CHICAGO [Street, City], Illinois 60645 ("Property Address");

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/80 Amended 5/91

MP-08(IL) (9105)

VMP MORTGAGE FORMS - (313)293-6100 - (800)521-7291

Initials: TP BP

0A039624

94147439