

# UNOFFICIAL COPY

04039636

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING

123 50

T40008 TR4N 2585 12/13/94 09:58:08  
#6677 # J.: \* -04-039636  
COOK COUNTY RECORDER

LN# 0000000013844600 2704 04 POOL # 0000000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 02/16/94  
executed by EDMOND I. LUBIN ELIZABETH J BROWN

Record # 11116 101005 1569  
to \_\_\_\_\_, Mortgagor  
and recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_ of Official records in the County Recorder's office of COOK County, Ill. 15-1526  
County, Ill., describing land therein as described in said Mortgage referred  
to herein. Commonly known as address: Received 2-18-94  
155 N HARBOR DRIVE  
CHICAGO Ill. 60601

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage

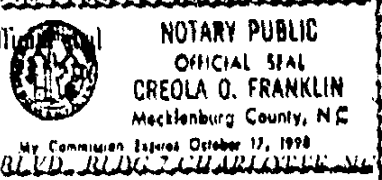
STATE OF NORTH CAROLINA )  
BARCLAYSAMERICAN/MORTGAGE CORPORATION )

COUNTY OF MECKLENBURG )  
By: Liz Martin VICE PRESIDENT )  
Beverly Whitley ASST. SECRETARY )  
BEVERLY WHITLEY, ASST. SECRETARY )



Be It Remembered That On this \_\_\_\_\_ DAY OF SEPTEMBER 19 94,  
before me, the undersigned authority, personally appeared LIZ MARTIN  
who is the VICE PRESIDENT and BEVERLY WHITLEY  
who is the ASST. SECRETARY of BARCLAYSAMERICAN/MORTGAGE CORPORATION  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal)



Creola O. Franklin  
NOTARY PUBLIC

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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## RIDER - LEGAL DESCRIPTION

### PARCEL 1:

UNIT NO. 4111 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF PLAT OF CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED 'PARCEL 1'):

LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, TOGETHER WITH ALL THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS B1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NO. 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SPACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS, AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 58912 RECORDED ON THE OFFICE OF THE RECORDER IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935654 AND BY DOCUMENT 23018815, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED).

### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2 OF SAID HARBOR POINT UNIT NO. 1, ESTABLISHED BY DECLARATION OF COVENANTS RECORDED AS DOCUMENT 22935651 AND AMENDED BY AMENDMENT THERETO AS DOCUMENT 22935652.

### PARCEL 3:

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT NUMBER 1 AND AS SUPPLEMENTED BY DECLARATION OF COVENANTS RECORDED AS DOCUMENT 22935651 AND AMENDED BY DOCUMENT 22935652.

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