

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

04039648

DEPT-01 RECORDING

123 50

TR00016 TRAN 2565 12/13/99 09:59:01

#6691 # J.S * 04 039648

L.N# 0000000013844261 2704 04 POOL # 0000000

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 02/01/94
executed by RICHARD G YURKO JOYCE E YURKO

PT # 26 26 123 OR 0000

, Mortgagor

to
and recorded as Instrument No. _____ on _____ in book _____
page _____ of Official records in the County Recorder's office of COOK Dec B 94-183753
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Recorded 2 23 94

12032 S AVERS

ALSIP

IL 60658

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF NORTH CAROLINA BARCLAYSAMERICAN/MORTGAGE CORPORATION

COUNTY OF MECKLENBURG

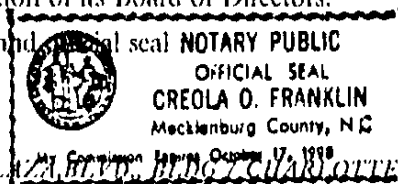


By: Liz Martin
LIZ MARTIN, VICE PRESIDENT
Beverly Whitley
BEVERLY WHITLEY, ASST. SECRETARY

Be It Remembered That On This 13TH DAY OF SEPTEMBER 19 94
before me, the undersigned authority, personally appeared LIZ MARTIN
who is the VICE PRESIDENT and BEVERLY WHITLEY
who is the ASST. SECRETARY of BARCLAYSAMERICAN/MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)



• 5032 PARKWAY PLAZA, BLDG 200, CHARLOTTE, NC 28217

Creola O. Franklin
NOTARY PUBLIC

Prepared By: DIANE CUDD

THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

04039648

Handwritten initials and signature at the bottom right corner.

UNOFFICIAL COPY

Prepared By

#9806597/046002

APPROPRIATE RECORDING RETURN TO:
BARCLAYSAMERICAN/MORTGAGE CORPORATION
5032 PARKWAY PLAZA BLVD., BLDG #8
CHARLOTTE, NC 28217

94 FEB 23 AM 11:19

2-1-94

LENDER'S TITLE GUARANTY
2000 N. Barrington Rd., Suite 623
Hoffman Estates, Illinois 60183
708.308.8200 • Fax 708.308.8249

Bot gal

(Space Above This Line For Recording Data)

MORTGAGE

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

170167

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 01, 1994 . The mortgagor is

RICHARD G. YURKO, JOYCE L. YURKO, HUSBAND AND WIFE

R.Y.gy

("Borrower"). This Security Instrument is given to BELCORP RESIDENTIAL MORTGAGES, INC.

RECORDING 31.00
94183753

which is organized and existing under the laws of ILLINOIS , and whose
address is 120 EAST OGDEN AVENUE, HINSDALE, IL 60521

"Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED TWENTY THREE THOUSAND SEVEN HUNDRED FIFTY AND 00/100
Dollars (U.S. \$ 123750.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt, if not paid earlier, due and payable on MARCH 01, 2024 . This Security
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

LOT 12 IN PINEVIEW SUBDIVISION OF THE NORTH HALF (1/2) OF LOT 13 (EXCEPT THE
NORTH 140.27 FEET AND EXCEPT THE SOUTH 70.2 FEET) IN BRAYTON FARMS NUMBER 2, A
SUBDIVISION OF THE WEST 80 ACRES OF THE NORTH WEST QUARTER (1/4) OF SECTION 26
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT
PART OF FOTO'S SUBDIVISION AND FIRST ADDITION TO FOTO'S SUBDIVISION, LYING
NORTH OF THE NORTH LINE OF 120TH PLACE AS DEDICATED IN SAID SUBDIVISIONS, ALL
IN PART OF SAID LOT 13, IN COOK COUNTY, ILLINOIS.

PIN: 24-26-123-012-0000

which has the address of 12032 S AVERS ALSIP (Street, City),
Illinois 60658 ("Property Address");

(Zip Code)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90
Amended 5/91

Initials *R.Y.gy*

VMP - 6R(IL) (9105)

VMP MORTGAGE FORMS - (313)293-9100 - (800)521-7291

94183753

31/2/P

04059548