

DEPT-01 RECORDING

\$23.50

01039665

TR0006 TRAM 2585 12/13/94 10:03:00

#6700 # JJ # -04-039665

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that **BARCLAYSAMERICAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the State of **NC** referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as **ASSIGNEE**,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **08/18/93** made and executed by

THOMAS SANDE MARTHA SANDE

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of **\$***174,000.00** covering premises situate

7635 N KNOX
SKOKIE

COOK

IL 60076

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in **BOOK** **93-401284** of Mortgages, **PAGE** **293**

Together with the hereditaments, and promises and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **MARCH 31, 1994**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BARCLAYSAMERICAN MORTGAGE CORPORATION

By: **STEPHEN Z. SMAALLEY, VICE PRESIDENT**

CAROLINE WILLIAMSON, ASSISTANT SECRETARY

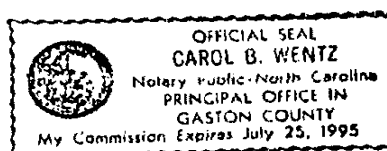
STATE OF **NORTH CAROLINA**)
) ss
 COUNTY OF _____)

Be It Remembered That On This **31ST** day of **MARCH, 1994**

before me, the undersigned authority, personally appeared **STEPHEN Z. SMAALLEY** who is the **VICE PRESIDENT** and **CAROLINE WILLIAMSON** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICAN MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Carol B. Wentz
 Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



04039665

Handwritten initials/signature

UNOFFICIAL COPY

AFTER RECORDING RETURN TO:
BARCLAYSAMERICAN/MORTGAGE CORPORATION
5032 PARKWAY PLAZA BLVD., BLDG #8
CHARLOTTE, NC 28233

93701287

242501



(Space Above This Line For Recording Data)

MORTGAGE

8-18-93

DEPT-01 RECORDINGS \$35.00
T40011 TRAN 6661 09/02/93 09:00:00
#0317 *--93-701287
COOK COUNTY RECORDER

Property of Cook County

THIS MORTGAGE ("Security Instrument") is given on **AUGUST 18, 1993**. The mortgagor is
**THOMAS SANDE AND MARTHA SANDE
AND ARTHUR L. SANDE AND JOHANNA C. SANDE**

("Borrower"). This Security Instrument is given to **ASSOCIATED FINANCIAL SERVICES INC.**

which is organized and existing under the laws of **ILLINOIS** and whose
address is **555 SKOKIE BLVD. SUITE 300, NORTHBROOK, IL 60062**
("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED SEVENTY FOUR THOUSAND AND 00/100

93701287

04022655

Dollars (U.S. \$ **174000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 21, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **County, Illinois**:

93701287

THE NORTH 10 FEET OF LOT 29 AND LOT 30 (EXCEPT THE NORTH 12 FEET THEREOF) IN BLOCK 1 IN KRENN AND DATO'S HOWARD LINCOLN CICERO PARKVIEW ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-27-117-040

3500
SKOKIE [Street, City].

which has the address of **7635 N. KNOX**
Illinois **60076** ("Property Address");

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 0

Form 3014 8/90
Amended 5/91

8R(IL) (9106)

VMP MORTGAGE FORMS • (313)293-8100 • (300)521-7291

Initials: T.S.
M.B.
J.C.S.