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04039732

RECORDED 12-10-93 11:28:00 AM
#6775 # J.J. *04-039732
COOK COUNTY RECORDER

Assignment of Mortgage/Deed of Trust

1242935

FOR VALUE RECEIVED,
BANKERS TRUST COMPANY AS TRUSTEE
3 PARK PLAZA, SIXTEENTH FLOOR, IRVINE, CA 92714

1386947
4160

hereby grants, assigns and transfers to:
GMAC MORTGAGE CORPORATION OF PA
8360 OLD YORK ROAD, ELKINS PARK, PA 19117

its successors and assigns, all beneficial interest under that certain Mortgage/Deed of Trust:

DATED: 11/02/90
EXECUTED BY: PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 14, 1984 & KNOWN AS TRUST #6905 (SAM ZITELLA)

TO: GMAC MORTGAGE CORPORATION OF PA

RECORDED IN BOOK: PAGE: DOCUMENT NUMBER: 90540947 RE-RECORDED IN DOCUMENT NUMBER: 90614191

RECORDED ON: 11/05/90 RE-RECORDED ON 12/18/90 IN THE OFFICE OF THE RECORDER OF COOK COUNTY

STATE OF: ILLINOIS

TAX ID# 01-27-303-012

COOK DEPT-01 RECORDING 623 50
#40098 TRAN 2630 12/18/90 11:25:04
#6775 # J.J. *04-039732
COOK COUNTY RECORDER

LOT 179 IN SOUTH BARRINGTON LAKES UNIT #3, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 24 NORTH LIBERTY DRIVE, SOUTH BARRINGTON, IL 60010

Together with the note or notes therein described or referred to, the money due, and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust

DATED: November 2, 1993

BANKERS TRUST COMPANY AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY-IN-FACT

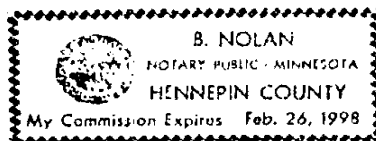
By J. Olson
J. OLSON
ASSISTANT SECRETARY

04039732

STATE OF MINNESOTA
COUNTY OF HENNEPIN

On this November 2, 1993, before me, a Notary Public, personally appeared J. Olson, personally known to me to be the person who executed the within instrument as Assistant Secretary, of Residential Funding Corporation, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Prepared by: J. Olson



B. Nolan
Notary Public in and for the
State of Minnesota

Drafted by:
Residential Funding Corporation
8400 Normandale Lake Blvd, Ste 600
Minneapolis, MN 55437

23/93

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LOAN NO. PERM INV./COMMT. LRZ

AND WHEN RECORDED MAIL TO:

NAME RETURN DOCUMENT TO:
STREET RESIDENTIAL FUNDING CORPORATION
CITY 8400 Normandale Lake Blvd. Suite 600
STATE Minneapolis, MN 55437
ZIP Attn. Shipping Department
ATTN LOAN TRANSMITTAL DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDERS USE

NOTE: After having been recorded, This assignment should be kept with the Note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

1386947
4160

BANKERS TRUST COMPANY AS TRUSTEE

3 Park Plaza, Sixteenth floor, Irving, CA 92714

all beneficial interest under that certain MORTGAGE dated NOVEMBER 2, 1990, executed by PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 14, 1984 & KNOWN AS TRUST #6905, Mortgagee

to GMAC MORTGAGE CORPORATION OF PA, Mortgagee

and recorded NOVEMBER 5, 1990 IN book/Volume/Liber of Mortgage on page , as a Document Number 90540947 in the office of the County Recorder of COOK County, ILLINOIS. NP # 01-27-303-012

SEE ATTACHED LEGAL DESCRIPTION *Recorded 906 11191 07 12-18-90*
Together with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued under said note and mortgage, in the amount of ONE MILLION AND 00/100 1,000,000.00

DATED this 26TH day of JULY, 1994

GMAC Mortgage Corporation of PA
8360 Old York Road
Elkins Park, PA
19117

[Signature]
K. MARQUARDT
VICE PRESIDENT

C. BRENNAN
ASSISTANT SECRETARY

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

On this 26TH day of JULY, 1994, before me, a Notary Public in and for said Montgomery County, personally appeared K. MARQUARDT and C. BRENNAN known to me to be the Vice President and Assistant Secretary known to me to be the officers of GMAC MORTGAGE CORPORATION OF PA the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal. *[Signature]*

NOTARY SEAL
LINDA H. ZABAL, D. Notary Public
Chatham Twp, Montgomery Co.
My Commission Expires Sept. 1, 1997

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