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4039854

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA
HFC Loan #: 467514
TIM Loan #:



Pool #: 50745
LSB #: HFC02- 27219

When recorded mail to:
Hamilton Financial Corporation
525 Market Street, 9th Floor
San Francisco, CA 94105

DEPT-01 RECORDING #23.50
T#0012 TRAN 8753 12/13/94 07:30:00
#9528 SK *-04-039854
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HAMILTON FINANCIAL CORPORATION, A California Corporation

whose address is 525 Market Street, 9th Floor, San Francisco, CA 94105.

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

TEMPLE-INLAND MORTGAGE CORPORATION

whose address is 901 S. Mopac Expressway, #300, Austin, TX 78746

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook

Official Records on: April 21, 1993

Original Mortgagor: Louise A Hamilton

Original Loan Amount: \$51,750.00

Property Address: 8739 S Carpenter, Chicago, Illinois

Property/Tax ID #: 25-05-203-015-0000

Legal Municipality:

Document #: 93-296430

Book:

Page:

Date: December 1, 1994

**HAMILTON FINANCIAL CORPORATION,
A California Corporation**

Mayra E. Mizrahi
Mayra E. Mizrahi, Senior Vice President

Notary Acknowledgement

STATE of California
County of San Francisco

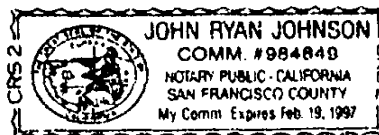
On December 1, 1994, Before Me, John Ryan Johnson, A Notary Public, Personally Appeared Mayra E. Mizrahi proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

John Ryan Johnson
John Ryan Johnson, Notary Public

CAPACITY CLAIMED BY SIGNER.
HAMILTON FINANCIAL CORPORATION,
A California Corporation
Senior Vice-President

Document Prepared by:
Lender Service Bureau of America, K. Huestis
555 University Avenue, Sacramento, CA 95825



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Property of Cook County Clerk's Office

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6467514

WHEN RECORDED MAIL TO

HAMILTON FINANCIAL CORPORATION
525 MARKET STREET, NINTH FLOOR
SAN FRANCISCO, CALIFORNIA 94105

93296430

DEPT-01 RECORDING

\$31.50

103555 TRAN 0851 04/21/93 15:58:00
\$4399 * - 93 - 296430
COOK COUNTY RECORDER

REFERENCE # 5901372

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 16th April 1993
The mortgagor is LOUISE A. HAMILTON, A WIDOW, NOT SINCE REMARRIED,

(Borrower). This Security Instrument is given to
HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION
which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is
525 MARKET STREET, NINTH FLOOR
SAN FRANCISCO, CALIFORNIA 94105

(Lender). Borrower owes Lender the principal sum of
Fifty One Thousand Seven Hundred Fifty and no/100
Dollars (U.S. \$ 51,750.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
May 1 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in COOK County, Illinois:

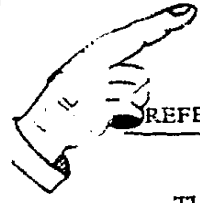
LOT 17 AND 18 IN KANE'S SUBDIVISION OF BLOCK 21 IN COLE'S SUBDIVISION
OF THE NORTH 90 37/100 ACRES OF THAT PART LYING WEST OF THE RIGHT OF
WAY OF THE CHICAGO, ROCK ISLAND, AND PACIFIC RAILROAD COMPANY OF
THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #25-05-203-015-0000

which has the address of 8739 S. CARPENTER (Street)
Illinois 60620 CHICAGO (City)
(Zip Code) ("Property Address");

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1878L1 (9202)

Form 3014 9/90 (page 1 of 6 pages)
Great Lakes Business Forms, Inc.
To Order Call: 1-800-530-8303 FAX: 618-791-1131



EC135-384

County Title
415 N. LaSalle/Suite 402
Chicago, IL 60610

023025 102794

93296430

04039854

Handwritten signature and date 3/18

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