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Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA
HFC Loan #: 621086
TIM Loan #:



4039889

04039889

Pool #: 237174
LSB #: HFC02- 27255

When recorded mail to:
Hamilton Financial Corporation
525 Market Street, 9th Floor
San Francisco, CA 94105

DEPT-01 RECORDING \$23.50
T00012 TRAN 8753 12/13/94 07:37:00
#9563 *SK *-04-039889
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HAMILTON FINANCIAL CORPORATION, A California Corporation

whose address is 525 Market Street, 9th Floor, San Francisco, CA 94105.

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

TEMPLE-INLAND MORTGAGE CORPORATION

whose address is 901 S. Mopac Expressway, #300, Austin, TX 78746

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook:

Official Records on: March 31, 1994

Original Mortgagor: Edmund J Wisniewski And Marlene M Wisniewski

Original Loan Amount: \$105,000.00

Property Address: 7928 W 79th Place, Bridgeview, Illinois

Property/Tax ID #: 18-36-100-113

Legal Municipality:

Document #: 94-290599

Book:

Page:

Date: December 1, 1994

**HAMILTON FINANCIAL CORPORATION,
A California Corporation**

Mayra E. Mizrachi
Mayra E. Mizrachi, Senior Vice President

Notary Acknowledgement

STATE of California
County of San Francisco

On December 1, 1994, Before Me, John Ryan Johnson, A Notary Public, Personally Appeared Mayra E. Mizrachi proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

John Ryan Johnson
John Ryan Johnson, Notary Public

CAPACITY CLAIMED BY SIGNER:
HAMILTON FINANCIAL CORPORATION,
A California Corporation
Senior Vice-President



Document Prepared by:
Lender Service Bureau of America, K. Huestis
555 University Avenue, Sacramento, CA 95825

04039889

2350

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Property of Cook County Clerk's Office

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WHEN RECORDED MAIL TO

94290599

HAMILTON FINANCIAL CORPORATION
525 MARKET STREET, NINTH FLOOR
SAN FRANCISCO, CA 94105

0621006 RL

94290599

REFERENCE # 5904020

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 25th March 1994
The mortgagor is EDMUND J. WISNIEWSKI AND MARLENE M. WISNIEWSKI, HIS WIFE

("Borrower"). This Security Instrument is given to
HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION
which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is
525 MARKET STREET, NINTH FLOOR
SAN FRANCISCO, CALIFORNIA

("Lender"). Borrower owes Lender the principal sum of
One Hundred Five Thousand and no/100
Dollars (U.S. \$ 105,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
April 1 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose Borrower does hereby mortgage,
grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 8 IN STANTON'S ADDITION, A SUBDIVISION OF PART OF THE WEST 1/2 OF
THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. 18-36-100-113

DEPT-01 RECORDING \$31.50
T90011 TRAN 0968 03/31/94 11:28:00
1167 * -94-290599
COOK COUNTY RECORDER

which has the address of 7928 W. 79TH PLACE [Street]
Illinois 60455 ("Property Address")
[Zip Code]

BRIDGEVIEW [City]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
(FORM 1876L1 (9202))

Form 3614 9/90 (page 1 of 6 pages)
Great Lakes Business Forms, Inc.
To Order Call 1-800-530-9293 FAX 616-791-1131

315

6011-66

94290599

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