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Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA
HFC Loan #: 633404
FIM Loan #:



04039907

4039907

Pool #: 250086
LSB #: HFC02- 27275

When recorded mail to:
Hamilton Financial Corporation
525 Market Street, 9th Floor
San Francisco, CA 94105

DEPT-01 RECORDING \$23.50
T80012 TRAN 8753 12/13/94 07:40:00
49581 \$ SK *-04-039907
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HAMILTON FINANCIAL CORPORATION, A California Corporation

whose address is 525 Market Street, 9th Floor, San Francisco, CA 94105.

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

TEMPLE-INLAND MORTGAGE CORPORATION

whose address is 901 S. Mopac Expressway, #300, Austin, TX 78746

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook

Official Records on: June 17, 1994

Original Mortgagor: John P Rago

Original Loan Amount: \$83,100.00

Property Address: 3409 W 53rd St, Chicago, Illinois

Property/Tax ID #: 19-11-413-058-0000

Legal Municipality:

Document #: 94-533873

Book:

Page:

Date: December 1, 1994

HAMILTON FINANCIAL CORPORATION,
A California Corporation

Mayra E. Mizrahi
Mayra E. Mizrahi, Senior Vice President

Notary Acknowledgement

STATE of California
County of San Francisco

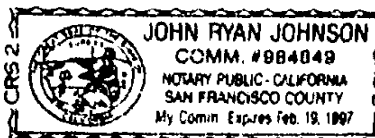
On December 1, 1994, Before Me, John Ryan Johnson, A Notary Public, Personally Appeared Mayra E. Mizrahi proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

John Ryan Johnson
John Ryan Johnson, Notary Public

CAPACITY CLAIMED BY SIGNER:
HAMILTON FINANCIAL CORPORATION,
A California Corporation
Senior Vice-President

Document Prepared by:
Lender Service Bureau of America, K. Huestis
555 University Avenue, Sacramento, CA 95825



23.50

04039907

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Property of Cook County Clerk's Office

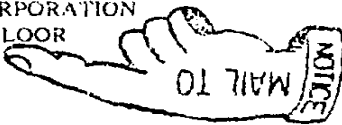
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WHEN RECORDED MAIL TO

94533873

0633A04

HAMILTON FINANCIAL CORPORATION
525 MARKET STREET 9TH FLOOR
SAN FRANCISCO, CA 94105



DEPT-01 RECORDING \$31.50
T#1111 TRAN 5717 06/17/94 08:58:00
49381 + CG *-94-533873
COOK COUNTY RECORDER

REFERENCE # 5904185

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 3rd June 1994
The mortgagor is JOHN P. RAGO, AN UNMARRIED PERSON

("Borrower"). This Security Instrument is given to

HAMILTON FINANCIAL CORPORATION
which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is
525 MARKET STREET 9TH FLOOR
SAN FRANCISCO, CA 94105

("Lender"). Borrower owes Lender the principal sum of

Eighty Three Thousand One Hundred and no/100
Dollars (U.S. \$ 83,100.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
July 1 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 3 (EXCEPT THE EAST 17 FEET THEREOF) AND ALL OF LOT 4 IN BLOCK 1 IN
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4
OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94533873

PIN #19-11-413-058-0000

which has the address of 3409 W. 53RD STREET
[Street]
Illinois 60632 ("Property Address");
[Zip Code]



CHICAGO
[City]

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1876 (1-9202)

Form 3014 9/90 (page 1 of 6 pages)
Great Lakes Business Forms, Inc.
To Order Call 1-800-530-9393 (FAX 616-791-1131)

STANDARD TITLE # 3264

01079907039907

DE 9201 01/29/94

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