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Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA
HFC Loan #: 635193
TIM Loan #: 4039913



04039913

Pool #: 237200
USB #: HFC02- 27282

When recorded mail to:
Hamilton Financial Corporation
525 Market Street, 9th Floor
San Francisco, CA 94105

DEPT-01 RECORDING \$23.50
T#0012 TRAN 8753 12/13/94 07:41:00
#9587 # SK *-04-039913
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HAMILTON FINANCIAL CORPORATION, A California Corporation

whose address is 525 Market Street, 9th Floor, San Francisco, CA 94105.

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

TEMPLE-INLAND MORTGAGE CORPORATION

whose address is 901 S. Mopac Expressway, #300, Austin, TX 78746

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook

Official Records on: June 16, 1994

Original Mortgagor: Richard Montoya And Margarita Montoya

Original Loan Amount: \$66,750.00

Property Address: 2948 W 38th Place, Chicago, Illinois

Property/Tax ID #: 16-36-318-024-0000

Legal Municipality:

Document #: 04532595

Book:

Page:

Date: December 1, 1994

**HAMILTON FINANCIAL CORPORATION,
A California Corporation**

Mayra E. Mizrahi
Mayra E. Mizrahi, Senior Vice President

Notary Acknowledgement

STATE of California
County of San Francisco

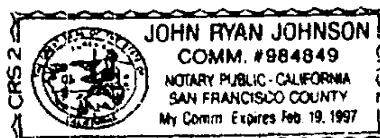
On December 1, 1994, Before Me, John Ryan Johnson, A Notary Public, Personally Appeared Mayra E. Mizrachi proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

John Ryan Johnson
John Ryan Johnson, Notary Public

CAPACITY CLAIMED BY SIGNER:
HAMILTON FINANCIAL CORPORATION,
A California Corporation
Senior Vice-President

Document Prepared by:
Lender Service Bureau of America, K. Huestis
555 University Avenue, Sacramento, CA 95825



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23-50

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Property of Cook County Clerk's Office

HAMILTON FINANCIAL CORPORATION
525 MARKET STREET 9TH FLOOR
SAN FRANCISCO, CA 94105

94532595

0635193

. DEPT-01 RECORDING \$31.0
. T51111 TRAN 5709 06/16/94 12:52:00
. \$9241 CG *94-532595
. COOK COUNTY RECORDER

REFERENCE # 5904229

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 10th June 1994
The mortgagor is RICHARD MONTOYA AND MARGARITA MONTOYA, HIS WIFE

("Borrower"). This Security Instrument is given to

HAMILTON FINANCIAL CORPORATION
which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is
525 MARKET STREET 9TH FLOOR
SAN FRANCISCO, CA 94105

("Lender"). Borrower owes Lender the principal sum of

Sixty Six Thousand Seven Hundred Fifty and no/100
Dollars (U.S. \$ 66,750.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
July 1 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 29 IN BLOCK 1 IN WILEY'S SUBDIVISION OF LOTS 6 AND 7 AND THE WEST
88 FEET OF LOT 8 IN THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 32 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94532595

PIN #16-36-318-024-0000

04039913

which has the address of 2948 W. 38TH PLACE

[Street]

CHICAGO [City]

Illinois

60632 [Zip Code]

("Property Address");

1
31.00

ILLINOIS - Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1876L1 (9202)

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc. ■
To Order Call: 1-800-530-9303 □ FAX: 816-791-1101

929762 102794

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