## TRUSTEUS LINOFFICIAL 466PY

Firm 2591

Joint Taxon-1

The above spare for terorders use only

THIS INDENTURE, made the AMERICAN NATIONAL Bouganized and existing as a Armetica, and duly authorized	ANK AND TRUST Constional banking associated to accept and execute	OMPANY OF CHICA distion under the laws trusts within the State	AGO, a corporation duly of the United States of Officials not personally
but as Trustee under the pro-	visions of a deed or dec	ds in trust duly record	ded and delivered to eaid
national banking association is	o parsunnee of a certain	: irusi Agreement, d <u>a</u> t	ed the 25th
day of May	. 19 94 and know	n as Trust Number 11	833001
party of the first part, and	eorge Johnson and M	lary Ann B. Johnson	, 360 E. Randolph,

Unit: #1001

sparties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of \$10.00

TEN----- Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in County, Illinois, to-wit:

See Legal Description attached hereto and made a part hereof

DEPT-01 RECORDING

T60000 TRAN 0293 12/13/9 40616 4 C # - 04 -COOK COUNTY RECORDER

TO HAVE AND TO HOLD the same unto said parties of the second i

deed is executed by the party of the first part, as Trustee, as gloresold, pursuant to aid in the exercite of the pawer and authority test to and verted in it by the terms of soid Deed or Deeds in Trust and the provisions where different advancement above mentioned, and every their priver and authority thereunia erobling. This deed is made subject to the liens of all trivial deeds and/or marigages upon eaid estate. If any, recorded or registered in said county.

IN WITNESS WHEREOF each party of the First part has caused its corporate seal to be hereto infixed, and has caused its name to be signed to these presents by one or its Vice Presidents or its Assistant Vice Presidents and discisled by its Assistan - Excellent, the day and year first above written. AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

While Will sylling

Attest

VICE PRESIDENT

ASSIST ATT SECRETARY

STATE OF ILLINOIS (COUNTY OF COKIE

This instrument prepared

American National Bank and Trust Company 30 NORTH LA BALLE STREET CHICAGO 60690

I the undersigned a Natary Public in and for the County and State aloresaid DO HERERY CERTIFY that the above natured View President and Assisting Secretary of the AMERICAN NATIONAL BATH AND TRIFF COMPANY OF CHICAGO A National Banking Association Grantian personally how in the to be the same persons whose names are subscribed to the Interprined instrument sout.

Vice President and Assistant Secretary respectively appeared before me tree and victorizing and arknowledged that Dary supplied and delivered the Bad Institutent as their own tree and victorizing a and as the free und viluniary act of analyment as their own tree and purposes therein he toth and the said Assistant Secretary as custodian of the carparate seal of said National Banking Association to the carparate seal of and Hallonal Banking Association to be diffused to said instrument as said Association Secretary's even free and viluniary as as as the feet and volument seal of the law with the analysis of the said Association to be diffused to said instrument as said banking Association for the uses and volument as the feet in set forth. \*OFFICIAL SEALS

Given under my heinel and Natury

ANDERES STORY Nitte in Fish!

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

My Contine eigen Ligites Ifer. . .

George E. Q. Johnson 350 E. Rendolph # 1003

Innec

Chicago, Il 60601

The Buckingham Private Condominium Residences

Unit #1003

NSTRUCTIONS

E

OR

RECORDER'S OFFICE BOX NUMBER.

\$31.50

15:25:00 りろタロフタ

## **UNOFFICIAL COPY**

### RIDER TO SECURITY INSTRUMENT

This Security Instrument Rider is attached to and made a part of a Security Instrument (Dead of Trust, Mortgage or Dead to Secure Debt) dated DECLIMBER (B), 1994, given by the undersigned (the "Borrower") to secure Derrower's Note to FIRST NATIONWIDE MORIGAGE CORPORATION

(the "Lender") of the same date and shall be deemed to amend and supplement said Security Instrument.

Amended and Supplemental Provisions: In addition to the covenants and agreements made in the Security Instrument, Borrower and Lender further covenant and agree as follows:

#### A. ASSUMPTION

Lender will consent to a transfer of the property subject to the Security Instrument if (i) the credit of Borrower's successor is interest meets the Lender's then current underwriting criteria; (ii) Borrower's successor in interest has executed a written assumption agreement accepted in writing by Lender; and (iii) Borrower's successor in interest pays to Lender as assumption ten in an amount requested by Lender, which shall not exceed the amount requested by Lender for similar respections.

B. INTEREST RATE AND PAYMENT ADJUSTMENTS, The following paragraph is hereby added to the Security Instrument:

INTEREST RATE AND PAYMENT ADJUSTMENTS. The Promissory Note secured by this Security Instrument contains the following provisions:

### "3, INTEREST RATE ADJUSTMENTS

#### (A) Definitions

THE "INDEX" IS THE WEEKLY AVERAGE VIELD ON UNITED STATES TREASURY SECURITIES ADJUSTED TO A CONSTANT MATURITY OF 1 YEAR, AS PUBLISHED BY THE FEDERAL RESERVE BOARD (BUT GENERALLY NOT PUBLISHED UNTIL ONE WEEK AFTER IT IS MADE AVAILABLE). THE MOST RECENT INDEX FIGURE PUBLISHED AS OF THE DATE 45 DAYS BEFORE EACH CHANGE DATE IS CALLED THE "CURRENT INDEX," IF THE INDEX IS NO LONGER PUBLISHED THE NOTE HOLDER WILL CHOOSE A NEW INDEX WHICH IS BASED UPON COMPARABLE INFORMATION. THE NOTE HOLDER WILL GIVE ME NOTICE OF THIS CHOICE.

"MARGIN" The Margin is 3,000%.

"FULLY INDEXED RATE" is the sum of the applicable Index value plus the Margin.

"INTEREST RATE" means the annual rate of interest charged on the principal balance of the loan from time to time.

"INITIAL INTEREST RATE" means the Interest Rate charged as of the date this Note is executed as shown in Section 2.

"CHANGE DATE" means each date on which the Interest Rate could change, which is the date on which every TWF1FTH regularly scheduled monthly payment is due.

"THEN CURRENT INTEREST RATE" means, for the period prior to the first Interest Adjustment Date, the Initial Interest Rate. Therester, it means the Interest Rate after the most recent Change Date. "PAYMENT ADJUSTMENT DATE" means the date on which each Payment Adjustment shall be effective, namely the first day of the month following each Change Date.

CLOSER ID: 10439

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L1117 (R06) 8/94 NATIONWIDE

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(B) Interest Rate Adjustment:

I understand that on each Change Date, the Note Holder shall decrease, or may at its option, increase the Interest Rate as follow. Before each Change Date, the Note Holder will calculate the new Interest Rate by adding the Margin stated in the Loan Approval Letter and in the Current Index to arrive at the Fully Indexed Rate. The Note Holder their rounds the Fully Indexed Rate to the nearest one eighth percentage point (0.125%). This rounded amount, subject to the following limitations, will be the new Interest Rate until the next Change Date. The Interest Rate will never be increased or decreased on any single Change Date by more than [W()] percent from the rate of interest in effect during the preceding [W] [V] months. The Interest Rate will never be more than [1, 750%, It will never be loss than 5% below Initial Interest Rate. The fact that the Note Holder may nothers invoked a permissible increase in whole or in part shall not be deemed a waiver of the Note Holder's right to invoke such an increase at a later time."

#### "4. PAYMENTS

(C) Americal Monthly Phymonia.

Monthly installments of principal and interest will be due on the first day of each month. Commencing on (date set with in the Note), my monthly payments will be U.S. \$ (amount set forth in the Note), subject to adjustment rational set of each Change Date, the amount of the monthly installments of principal and interest with be increased or decreased to an amount sufficient to repay the remaining Principal Balance in full at the Thei Current Interest Rate in substantially equal payments by the Final Payment Date (a "Payment Adjustment"). Each Payment Adjustment shall be effective on the first day of the month following each Change Date."

IN WITNESS WHEREOF, Borrower has executed this Security Instrument Rider.

19 m. V.		(Seel)
GEORGE F. O. MANSON		Date
MARY ANN B. JOHNSON	76	(Seal) Date/
MARY ANN B. JOHNSON	0,0/2c.	(Seal)
	Co	Date
		(Seal)
		Date

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### CONDOMINIUM RIDER

THIS CONDOMINATION RIDER is made this 8TH day of DECEMBER, 1994 , and is incorporated into and shall be deemed to amend and supplement the Mortgage, Deed of Trust or Security Deed (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's Note to FIRST NATIONWIDE MORTGAGE CORPORATION

(the "Lendur") of the same date and covering the Property described

in the Security Instrument and located at:

360 EAST RANDOLPH STREET #1003 CHICAGO, IL 60601-0000

The Property includes a unit in, together with an undivided interest in the common elements of, a condominum project known as: BUCKINGHAM PLAZA

(the "Condominium Plaject"). If the awners association or other entity which acts for the Condominium Project (the "Owners Association") holds title to property for the benefit or use of its members or shareholders, the Property also includes Borrower's interest in the Owners Association and the uses, proceeds and benefits on Societies; interest.

CONDOMINIUM COVENANTS. In addition to the covenants and agreements made in the Security

Instrument, Borrower and Lender Aurther covenant and agree as follows:

- A. Condominium Obligations. Barrower shall perform all of Barrower's obligations under the Condominium Project's Constituent Doransents. The "Constituent Documents" are the: (i) Declaration or any other document which creates the Condominium Project; (ii) by-laws; (iii) code of regulations; and (iv) other equivalent documents. Borrower shall promitely pay, when due, all dues and assessments imposed pursuant to the Constituent Documents.
- **B. Hazard Insurance.** So long as the Owners Association maintains, with a generally accepted insurance carrier, a "mester" or "blanket" policy on the Condominium Project which is satisfactory to Lender and which provides insurance coverage in the amounts, for the periods, and against the hazards Lender requires, including fire and hizards included within the term "extended coverage," then:
- (i) Lender waives the provision in Uniform Coveniest 2 for the monthly payment to Lender of one-twelfth of the yearly premium installments for hazard loss since on the Property; and
- (ii) Borrower's obligation under Uniform Covenant 5 to maintain hazard insurance coverage on the Property is deemed satisfied to the extent that the required coverage is provided by the Owners Association policy.

Borrower shall give Lender prompt notice of any lapse in required hazard insurance coverage.

In the event of a distribution of hazard insurance proceeds in lieu of restoration or repair following a loss to the Property, whether to the unit or to common elements, any proceeds payable to Borrower are hereby assigned and shall be paid to Lender for application to the suns secured by the Security Instrument, with any excess paid to Borrower.

C. Public Liability Insurance. Borrower shall take such actions as may be responsible to insure the the Owners Association maintains a public hability insurance policy acceptable in form amount, and extended the province to form amount and the province to form amount and the province to form amount amo

of coverage to Lender.

- D. Condemnation. The proceeds of any award or claim for damages, direct of consequential payable to Borrower in connection with any condemnation or other taking of all or any part of the Property, whether of the unit or of the common elements, or for any conveyance in fieu of condemnation, are hereby assigned and shall be paid to Lender. Such proceeds shall be applied by Lender to the sums secured by the Security Instrument as provided in Uniform Covenant 10.
- E. Lender's Prior Consent. Borrower shall not, except after notice to Lender and with Lender's prior written consent, either partition or subdivide the Property or consent to:
- (i) the abandonment or termination of the Condominium Project, except for abandonment or termination required by law in the case of substantial destruction by fire or other casualty or in the case of a taking by condemnation or eminent domain;

(iii) any amendment to any provision of the Constituent Documents of the provision is for the express benefit of Lender:

CLOSER ID: 10439

FNMA/FHLMC UNIFORM INSTRUMENT 3140 9/90

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(iii) termination of professional management and assumption of self-management of the Owners Association; or

(iv) any action which would have the effect of rendering the public liability insurance coverage

maintained by the Owners Association unacceptable to Lender.

**F. Remedies.** If Burrower does not pay condominium dues and assessments when due, then Lender may pay them. Any amounts disbursed by Lender under this paragraph F shall become additional debt of Borrower secured by the Security Instrument, Unless Borrower and Lender agree to other terms of payment, those amounts shall bear interest from the date of disbursement at the Note rate and shall be payable, with interest, upon notice from Lender to Borrower requesting payment.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and provisions contained in this Condominium Rider.

GEORGIF A. O. JOHNSON Date

MARY AND B. JOHNSON (See!)

Carlo Carl

04039079

## LEGAL TEST ON ONLOR THE HUCK NAVAM CONDUMD DW, PLIVATE RESIDENCES

UNIT NUMBER 1003 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE, EXTENDED EAST, OF EAST RANDOLPH STREET, WITH A LINE 564.001 FEET, MEASURED PERPENDICULARLY, EAST FROM AND PARALLEL WITH THE EAST LINE, AND A SOUTHWARD EXTENSION THEREOF, OF NORTH COLUMBUS DRIVE, 110 FFET WIDE, AS SAID NORTH COLUMBUS DRIVE WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 5, 1972, AS DOCUMENT NO. 21925615, AND RUNNING.

THENCE NORTH ALONG SAID PARALLEL LINE A DISTANCE OF 72.191 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED COURSE A DISTANCE OF 42.00 FEET;

THERCE NORTH ALONG A LINE 606.001 FEET, MEASURED PERPENDICULARLY, EAST FROM AND PARALLEL WITH SAID EAST LINE OF NORTH COLUMBUS DRIVE, A DISTANCE OF 105.00 FEET;

THENCE EAST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED COURSE A DISTANCE OF 179.065 FELT TO AN INTERSECTION WITH THE WEST LINE OF NORTH FIELD BOULEVARD, 98.00 FEET WIDE, AS SAID FORTH FIELD BOULEVARD WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENTARY CRIDED IN SAID RECORDER'S OFFICE ON DECEMBER 12, 1986 AS DOCUMENT 86597179 AND IS LOCATED AND OFFINED IN THE AMENDATORY LAKE FRONT ORDINANCE PASSED BY THE CITY OF COUNCIL OF THE CITY OF CHICAGO ON SEPTEMBER 17, 1969;

THENCE SOUTH ALONG SAID WEST LINE OF NORTH FIELD BOULEVARD A DISTANCE OF 159.574 FEET TO A POINT 20.00 FEET, MEASURED ALONG A SOUTHWARD EXTENSION OF SAID WEST LINE, NORTH FROM THE POINT OF INTERSECTION OF SAID SOUTHWARD EXTENSION OF SAID WEST LINE WITH THE NORTH LINE, EXTENDED EAST, OF CAID EAST RANDOLPH STREET;

THENCE SOUTHWESTWAR DLY ALONG A STRAIGHT LINE A DISTANCE OF 28.13 FEET TO A POINT ON SAID NORTH LINE, EXTENDED EAST, OF EAST RANDOLPH STREET, DISTANT 20.00 FEET, MEASURED ALONG SAID NORTH LINE, EXTENDED EAST OF EAST RANDOLPH STREET, WEST FROM THE POINT OF INTERSECTION OF SAID NORTH LINE, EXCENDED EAST WITH THE SOUTHWARD EXTENSION OF SAID WEST LINE OF NORTH FIELD BOULEVARD; AND

THENCE WEST ALONG SAID NORTH LINE OF EAST RANDOLPH STREET EXTENDED EAST, A DISTANCE OF 201.095 FEET TO THE POINT OF REGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 25,1994 AND KNOWN AS TRUST NUMBER 118330-01 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 94993981 TOGETHER WITH AN UNDIVIDED 1283 PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

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THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 55 UMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFOXESAID, RECORDED AS DOCUMENT NUMBER 94993981.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

This Deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Profaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Proporty Address: 360 E Randolph Unit 1003

Chicap Col.

BETATE TRANSACTION

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