

# UNOFFICIAL COPY

04039084

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

STATE OF NORTH CAROLINA

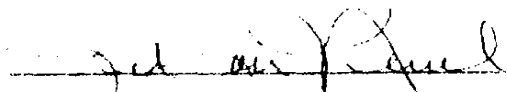
DEPT-01 RECORDING \$23.00  
T80014 TRAM 3647 12/13/94 13:03:00  
\$7791 DT \*-04-039084  
COOK COUNTY RECORDER

COUNTY OF MECKLENBURG

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Bank, N.A., by and through its officer, J.W. PHIPPS, VICE PRESIDENT, does hereby grant, bargain, sell, convey and assign unto TRANSAMERICA FINANCIAL SERVICES (INC.) all of its right, title and interest in and to that certain Deed of Trust/Mortgage executed by Austin J. O'Grady and Christine M. O'Grady, His Wife, which original Deed of Trust/Mortgage appears of record in Deed of Trust, Book # 90626540 at page , of the land records in the office of Cook County, Ill.

WITNESS THE SIGNATURE, of the undersigned this the November day of 23rd, 1994.

ATTEST

  
LINDA LOU NEWLIN, ASST. SECRETARY

FIRST UNION HOME EQUITY BANK, N.A.

  
J.W. PHIPPS, VICE PRESIDENT

STATE OF NORTH CAROLINA

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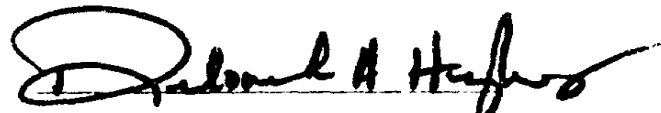
COUNTY OF MECKLENBURG

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, J.W. PHIPPS, VICE PRESIDENT of FIRST UNION HOME EQUITY BANK, N.A., who a knowledgeable that he signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned, first being duly authorized to do so and in his capacity therein.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the 23rd day of November, 1994.

JUNE 17, 1997

MY COMMISSION EXPIRES



DEBORAH A. HUGHES, NOTARY PUBLIC

PREPARED BY  
FIRST UNION HOME EQUITY BANK, N.A.  
100 LOUIS ROSE PLACE  
UNIVERSITY RESEARCH PARK  
CHARLOTTE, NC 28202-4546

This Instrument Filed For Rec  
By SMS As An Acc  
Only. It Has Not Been Examined  
Execution Or As To Its Effect Upon

2300

SMS, LLC



Box 14

# UNOFFICIAL COPY

11/11/2023

except the S 10' of lot 29, and all of lot 30 In Bridge Lawn  
Highlands First Addition of Subdivision  
of West half of the Southeast 1/4 of the Northwest 1/4  
of the Southeast 1/4 of the West half of the East half  
of the Southwest 1/4 of the Southeast 1/4 of section 10,  
Township 37, Range 13 East of the Third  
Principal Meridian, In Cook County, Illinois

Pin # 24-10-403-047

AKA: 10025 S. Kildare, Oak Lawn, IL 60453

0403034

Property of Cook County Clerk's Office