

UNOFFICIAL COPY

04039085

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

STATE OF NORTH CAROLINA

DEPT-01 RECORDING \$23.00
T#0014 TRAN 3647 12/13/94 13:03:00
#7792 # DT #-04-039085
COOK COUNTY RECORDER

COUNTY OF MECKLENBURG

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Bank, N.A., by and through its officer, J.W. PHIPPS, VICE PRESIDENT, does hereby grant, bargain, sell, convey and assign unto TRANSAMERICA FINANCIAL SERVICES (INC.) all of its right, title and interest in and to that certain Deed of Trust/Mortgage executed by Wilhemetta Gooden, Divorced and not Since Remarried, which original Deed of Trust/Mortgage appears of record in Deed of Trust, Book # 89527548 at page , of the land records in the office of Cook County, Il.

WITNESS THE SIGNATURE, of the undersigned this the November day of 23rd, 1994.

ATTEST


LINDA LOU NEWLIN, ASST. SECRETARY

FIRST UNION HOME EQUITY BANK, N.A.


J.W. PHIPPS, VICE PRESIDENT

STATE OF NORTH CAROLINA

04039085

COUNTY OF MECKLENBURG

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, J.W. PHIPPS, VICE PRESIDENT of FIRST UNION HOME EQUITY BANK, N.A., who acknowledged that he signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned, first being duly authorized to do so and in his capacity therein.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the 23rd day of November, 1994.

JUNE 17, 1997

MY COMMISSION EXPIRES


DEBORAH A. HUGHES, NOTARY PUBLIC

PREPARED BY
FIRST UNION HOME EQUITY BANK, N.A.
JENNIFER LOUIS ROSE, PLACE
UNIVERSITY RESEARCH PARK
CHARLOTTE, NC 2822-4346

"This Instrument Filed For Record
By SMS As An Accommodation
Only. It Has Not Been Examined As To its
Execution Or As To its Effect Upon Title."


Box 14

2308

SMS 000

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lots 35 & 36 In New Rowland Subdivision
of Number 2 in part of East half of the East
of the Northwest 1/4 of Section 32, Township 3
and Range 14 East of the Third Principal
Meridian, In Cook County, Ill.

Pin # 25-32-213-054

AKA: 12877 S. Green Street, Chicago, Ill. 60643

Property of Cook County Clerk's Office

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