

COMMITMENT #

UNOFFICIAL COPY

LOAN NO.

50-525559-1

WHEN RECORDED, MAIL TO

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

DEPT-61 RECORDING \$23.50
140004 TRAN 0284 12/13/94 09:26:00
57031 = L.F. # - 04 - 039329
COOK COUNTY RECORDER

04039329

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

BARNETT MORTGAGE COMPANY
9000 SOUTHSIDE BOULEVARD, BUILDING 700
JACKSONVILLE, FL 32256

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 09/23/94 made and executed by

MARK L. SERIO AND SANDRA S. SERIO, HUSBAND AND WIFE

to ROYAL MORTGAGE COMPANY, A ILLINOIS CORPORATION

which said Mortgage or Deed of Trust was recorded on 09/23/94 as Reception No. 94-852294
in book No. at Page in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH
(As set forth on Recorded Mortgage or Deed of Trust)

PROPERTY ADDRESS: 901 NORTH WATOLA AVENUE
LA GRANGE PARK, IL 60525

LOAN AMOUNT: \$ 163800.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 30 day of SEPTEMBER, 19 94

Signed, sealed, and delivered in the presence of: LOAN AMERICA FINANCIAL CORPORATION
A FLORIDA CORPORATION

By: *Nilda Torres*
Witness: NILDA TORRES,

By: *Mercy Ferro*
Witness: MERCY FERRO,

By: *Teresa Rosquete*
TERESA ROSQUETE, VICE PRESIDENT

A C K N O W L E D G E M E N T

(Corporate Seal)

STATE OF FLORIDA
COUNTY OF DADE

On this 30 day of SEPTEMBER, 19 94, before me, the undersigned Notary Public personally appeared and is known to me or has proven to me on the basis of satisfactory evidence to be

NILDA TORRES who acknowledged himself/herself to be
and MERCY FERRO who acknowledged himself/herself to be
and TERESA ROSQUETE who acknowledged himself/herself to be VICE PRESIDENT
of LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

09/23/96

Notary Address:

NOTARY PUBLIC
8100 OAK LANE
MIAMI LAKES, FL 33016

BETTY LOUISE JOHNSON

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: B. L. JOHNSON

OFFICIAL NOTARY SEAL
BETTY LOUISE JOHNSON
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC230722
MY COMMISSION EXP. SEPT 23, 1996

MT00001/LAFC

Handwritten signature and date

UNOFFICIAL COPY

Property of Cook County Clerk's Office

040707119

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Property of Cook County Clerk's Office

2 IN H. M. CORNELL COMPANY'S HARDING WOODS, A SUBDI-
VISED SOUTH 15 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4
TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERCANTILE TOWNSHIP, COOK COUNTY, ILLINOIS.

0009.

04033833

901 NORTH WALOLA AVENUE
[Street]

, LA GRANGE PARK
[City]

525
[Zip Code] ("Property Address");

Fauntle Mac/Fredille Mac UNIFORM INSTRUMENT

Form 3014 9/90 (page 1 of 6 pages)
Great Lakes Business Forms, Inc. ■
To Order Call 1-800-530-9383 ! FAX 818-781-1131

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Property of Cook County Clerk's Office

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