WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol St. Suite 250 Costa Mesa, CA 92626

LOAN #. 9106876 07491830 ESCHOW/CLOSING #:

- SPACE ABOVE FOR RECORDERS USE-

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by DAVID A. COMSTEAD AND LAURA J. OLMSTEAD HUSBAND AND WIFE

to COUNTRYWIDE UNDING CORPORATION organized under the laws of CALIFORNIA 155 NORTH LAKE AVENUE PASADENA, CA 91109 and recorded as

in Document No. 94029 500 , page(s)

County Records of

, of

County, Illinois, describing land there in as: LOT 27 IN SPRING CREEK ESTATES. BEING A SUBDIVISION IN THE NORTHEAST QUARTER O THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-18-205-001 P. I. N.

The Ponk of New York Trustee under the Pooling and Servicing Agreement Series 1994-12 7a 101 Barclay Street 1994-12 a 101 Barclay Street New York, NY 10286 Corp. Trust - NUPS

PROGRAMY Addarss: 15232 Willow CREEK LANE JAMANIE BIKK IL 64162

, whose address is

Common Address: 15232 S. WILLOW CREEK LANE

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mort/age COUNTRYWIDE FUNDING CORPORATION Dated:

04039343

MAR 1 4 1994

State of California

County of

LOS ANGELES

, before me

, personally appeared

~ 1 3 1994

Hilling Salta KUSI, Skl.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and

acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal.

7/93

Illinois Assignment of Mortgage

995(IL) (9307)

CFC (08/93)

VMP MORTGAGE FORMS - (800)521-7291









10139728

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\$23.56

. T\$0004 TRAN 0296 12/13/94 09:51:00

* \$7645 \$ LEC *-04-039343

COOK COUNTY RECORDER