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Doc#: 0404042146
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/09/2004 10:29 AM Pg: 1 of 3

Property of Cook County Recorder's Office

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00076410912005N

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PAULINA L DIAZ

Property Address.....: 7631-33 NORTH BOSWORTH AVE, 2 CHICAGO, IL 60626 P.I.N. 11291060221002

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/04/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1077 of Official Records Page 0031 as Document Number 98842765, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 51 IN GERMANIA ADDITION TO EVANSTON PIN #11-29-106-005 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of January, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Heather Jones

Heather Jones
Assistant Secretary

CENTENNIAL TITLE INCORPORATED

1912213

Box 343

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jean A. Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Heather Jones, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of January, 2004.



A handwritten signature in cursive script that reads 'Jean A. Sheehan'.

Jean A. Sheehan, Notary public
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PAULINA L DIAZ
7631 N BOSWORTH AVE # 2SOUTH
CHICAGO, IL 60626

Prepared By: Brigette Reaves
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

CHICAGO TITLE INSURANCE COMPANY
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COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1460 001912213 CE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

7631-2 IN THE 7631-33 NORTH BOSWORTH CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 51 IN GERMANIA ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 29, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 297843077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 2S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97843077.