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Doc#: 0404042153

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/09/2004 10:30 AM Pg: 1 of 3

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 631/9 0182
CMI ACCOUNT #22142707919383
PREPARED BY: CHRISTIN WEBSTER

WHEN RECORDED, RETURN TO: DOUGLAS H MORRISON PO BOX 364

MARLOW OK 73055

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRISENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON PIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEPEBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO DOUGLAS F MORRISON AND GWEN D MORRISON AS JOINT TENANTS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 12/15/01, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0020150551 TO THE PREMISTS THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS IS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #10-12-412-007-0000 COMMONLY KNOWN AS: 2244 ASBURY AVE EVANSTON, IL 60201

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CENTENNIAL TITLE INCORPORATED

#1914952-Box343

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22142707919383

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 12/29/2003.

CITIMORTCAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANA FSB

BY:

PENNY TAYLOR STAROPHOS VICE PRESIDENT 00 STATE OF MISSOURI)ss COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUPLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SPAD INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRE TORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 12/29/2003.

NOTARY PUBLIC M. I. VIDOTT Notary Public - Notary Seaf State of Missouri St. Louis County My Commission Expires Nov. 4, 2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Appendix A **Legal Description**

THE SOUTH 15 FEET OF LOT 2 ALL OF LOT 3 AND THE NORTH 2 FEET OF LOT 4 IN BLOCK 1 IN MC CORMICKS SUBDIVISON OF 611 1/2 FEET NORTH AND ADJOINING SOUTH 708 1/2 FEET EAST OF CHICAGO AND THE NORTHWESTERN RAILROAD IN SOUTH EAST 1/2 OF THE SOUTH EAST 1/2 The Dis. OF SECTION 32 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY IL LINOIS.

PIN# 10-12-412-007-0000