Loan Number: 1001455633

Doc#: 0404042160 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/09/2004 10:32 AM Pg: 1 of 2

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: CENTENNIAL TITLE INC 4709-11 WEST GOLF RD SUITE 115 SKOKIE IL 60076

Prepared by. Yathy Laskay

Bank of America 475 CrossPoint Prwy, Getzville NY 14068 Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A.., a corporation

existing under the law, of the United States of America, for and in consideration of payment of the indebte iness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Ifeta Redzovic and Hasan Redzovic, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired r, through or by a certain mortgage bearing the date of 05/03/1999, and recorded in Pecorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/03/1999 of records, Auditor's File No./Document No. 99474942. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Legal Description - Attached

Property Address: 4907 N. BERNARD ST., CHICAGO IL 60625, PIN: 13-11-419-011

Together with all the appurtenances and pri vileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A.. n.s caused these presents to be signed by its Vice President officer, on 01/06/2004.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation

By:

Susan A.D. Corrigan, Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 01/06/2004 by Susan A.D. Corrigan, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Kathleen W. Laskay

Notary Public, New York

Qualified in Erie County

Commission Expires: September 23, 2006



CENTENNIAL TITLE INCORPORATED

#1911850 Box 343

0404042160 Page: 2 of 2

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1460 001911850 CE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 21 AND THE SOUTH HALF OF LOT 22 IN BLOCK 74 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE WEST HALF OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24, 26 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH BLOCKS 1 AND 8 AND . BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARKE'S SUBDIVISION OF THE NORTH THIR. WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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