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LOAN NO.: 41222400982860
PIF DATE: 12/30/2003
ILLINOIS
RELEASE DEED
Prepared by: LEONILO CRUZ

Doc#: 0404042254
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/09/2004 12:04 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION AS ATTORNEY-IN-FACT FOR MBNA AMERCIA (DELAWARE) N.A., a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

LYNN BASS

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION AS ATTORNEY-IN-FACT FOR MBNA AMERCIA (DELAWARE) N.A.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0020788067, Volume NA, Page NA, Mortgage Date 07/15/2002, Recorded Date 07/18/2002

Address of Property: 5100 MARINE DR N UNIT 9G
CHICAGO, IL 60640

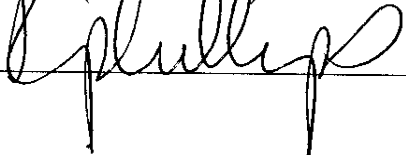
Legal Description of Property: UNIT #9 'G' IN THE 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15 AND 16 IN WHITE GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 08, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1908 AS DOCUMENT 4179863 PURSUANT TO DECREE ENTERED JULY 18, 1907 IN CASE NUMBER 280120 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25203727, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED

PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
TAX MAP OR PARCEL IDNO.: 14-08-403-028-1080

Tax ID No.: 14-08-403-028-1080

Dated: December 30, 2003

HOUSEHOLD FINANCE CORPORATION AS ATTORNEY-IN-FACT FOR MBNA AMERCIA (DELAWARE) N.A.



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R. PHILLIPS, VICE PRESIDENT

State of Illinois
County of Dupage

On December 30, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, R. PHILLIPS personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION AS ATTORNEY-IN-FACT FOR MBNA AMERICA (DELAWARE) N.A., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 30, 2003.

Laurie A. Batura
Notary Public/Commission Expires: 7.5.2006



County Clerk's Office