

UNOFFICIAL COPY



Doc#: 0404042201
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/09/2004 11:40 AM Pg: 1 of 2

LOAN NO.: 0007149750
PIF DATE: 12/22/2003
ILLINOIS
RELEASE DEED
Prepared by: LINDA JOHNSON
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the
United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

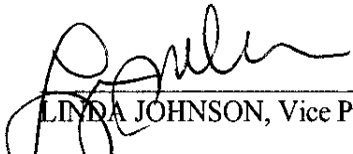
Name or Mortgagor:
E TAYLOR HARMON
Name of Mortgagee:
CONCORDE ACCEPTANCE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.
Document No. 0312210018, Volume N/A, Page N/A, Mortgage Date 03/13/2003, Recorded Date
05/02/2003

Address of Property: 200 W BEECH DR
SCHAUMBURG, IL 60191-0000

Legal Description of Property: SEE ATTACHED
Tax ID No.: 07-22-307-026-0000
Dated: December 26, 2003

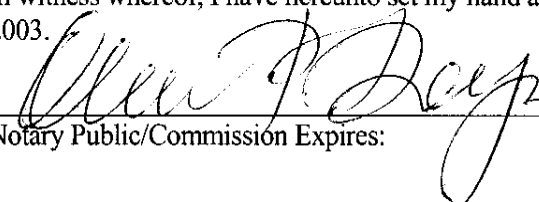
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

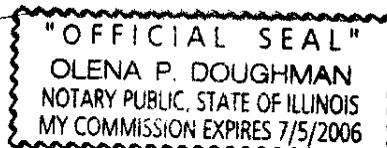

LINDA JOHNSON, Vice President
State of Illinois
County of Dupage

MERS#: 100046000071497501
PH#: 1-888-679-6377

On December 26, 2003, before me, the undersigned, a Notary Public in and for said State, personally
appeared, LINDA JOHNSON personally known to me or proven to me on the basis of satisfactory
evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., a United States corporation, executed the within instrument pursuant to its bylaws or a
resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 26,
2003.


Notary Public/Commission Expires:



Handwritten notes:
SVE
P2
SND
MYE
JRM

UNOFFICIAL COPY

7149750

Loan No: 74914

Harmon

EXHIBIT "A" - LEGAL DESCRIPTION
LOT 388 IN TIMBERCREST WOODS UNIT NO. 6-A, BEING A SUBDIVISION IN THE
SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office