**UNOFFICIAL CO** 

LOAN NO.: 41012512115946

PIF DATE: 12/26/2003

ILLINOIS

**RELEASE DEED** 

Prepared by: LEONILO CRUZ

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 02/09/2004 11:40 AM Pg: 1 of 2

Record and Return to:

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JOHN HARVEY

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Reg ster of Titles/Recorder of Deeds for COOK County,

Document No. 0021306190, Volume NA, Page NA, Mortgage Date 11/22/2002, Recorded Date 11/25/2002

Address of Property:

1643 S 14TH AVE

MAYWOOD, IL 60153

Legal Description of Property: SEE ATTACHED EXHIBIT

Tax ID No.: 15-15-230-011 Dated: December 31, 2003

HOUSEHØLD FINANCIE CORPORATION III

State of Illinois

County of Dupage

· Clart's Office On December 31, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, R. PHILLIPS personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 31

2003.

Notary Public/Commission Expires:

OFFICIAL LAURIE A BATURA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/5/2006

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## **UNOFFICIAL COPY**

EXHIBIT A (PAGE 1)

0021306190

LOT 41 (EXCEPT THE SOUTH 32 FEET THEREOF) AND THE SOUTH 4
FEET OF LOT 42 IN CUMMINGS AND FOREMAN REAL ESTATE
CORPORATION RESUBDIVISION OF SUNDRY LOTS IN SEMINARY
ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, AS PER PLAT RECORDED JUNE 7, 1923 AS DOCUMENT NO.
7967547. TAX MAP OR PARCEL ID NO.: 15-15-230-011

Property of County Clark's Office