

# UNOFFICIAL COPY



LOAN NO.: 41173312512904  
PIF DATE: 12/09/2003  
ILLINOIS  
RELEASE DEED  
Prepared by: LEONILO CRUZ

Doc#: 0404042219  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/09/2004 11:51 AM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That BENEFICIAL ILLINOIS, INC. DBA BENEFICIALMORTGAGE CO. OF ILLINOIS, a  
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following  
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JULIAN HEADLEY

MARC ROGERS

Name of Mortgagee:

BENEFICIAL ILLINOIS, INC. DBA BENEFICIALMORTGAGE CO. OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,  
Illinois.

Document No. 00678654, Volume NA, Page NA, Mortgage Date 08/22/2000, Recorded Date  
08/31/2000

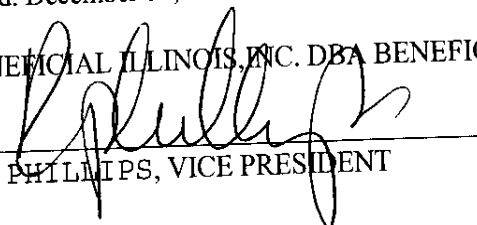
Address of Property: 1537 N WESTERN 1ST FL  
CHICAGO, IL 60622

Legal Description of Property: LOT 13 EXCEPT THE EASTERLY 60 FEE THEREOF IN  
BLOCK 3 IN MCNEILL'S ADDITION TO EVANSTON, IN THE NORTHWEST QUARTER  
OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 41, NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS PIN # 10-13-  
200-015-0000

Tax ID No.: 10-13-200-015-0000

Dated: December 18, 2003

BENEFICIAL ILLINOIS, INC. DBA BENEFICIALMORTGAGE CO. OF ILLINOIS

  
R. PHILLIPS, VICE PRESIDENT

State of Illinois  
County of Dupage

On December 18, 2003, before me, the undersigned, a Notary Public in and for said State, personally  
appeared, R. PHILLIPS personally known to me or proven to me on the basis of satisfactory  
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS, INC. DBA  
BENEFICIALMORTGAGE CO. OF ILLINOIS, a United States corporation, executed the within  
instrument pursuant to its bylaws or a resolution of its Board of Directors.

*Handwritten notes:*  
5/18  
P3  
S/P  
M/yes

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In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 18, 2003.

Laurie A. Batura  
Notary Public/Commission Expires: 7-5-2006



Property of Cook County Clerk's Office