UNOFFICIAL COPY

LOAN NO.: 41171500534291

PIF DATE: 12/31/2003

ILLINOIS

RELEASE DEED

Prepared by: LEONILO CRUZ

0404042222

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 02/09/2004 11:51 AM Pg: 1 of 2

Record and Return to:

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO. OF ILLINOIS, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

RONNIE WILLIAMS

Name of Mortgagee:

BENEFICIAL ILLINOIS, INC. DBA RUNEFICIAL MORTGAGE CO. OF ILLINOIS The mortgage is recorded with the Register c1 Titles/Recorder of Deeds for COOK County,

Document No. 0021070220, Volume NA, Pag. NA, Mortgage Date 09/25/2002, Recorded Date 09/30/2002

Address of Property:

415 WESLEY AVE APT 33

OAK PARK, IL 60302

Legal Description of Property: UNIT 4-15-33 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTERLY TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25764450, AS AMENDED, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.TAX MAP OR PARCEL ID NO.: 16-07-419-028-1027

Tax ID No.: 16-07-419-028-1027

Dated: December 31, 2003

BENEFICIAL ILLINOIS INC. DBA BENEFICIAL MORTGAGE CO. OF ILLINOIS

PHILLIPS, VICE PRESIDENT

State of Illinois County of Dupage

On December 31, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, R. PHILLIPS personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL

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MORTGAGE CO. OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 31, 2003.

Notary Public/Commission Expires:

7.5246

NCOOK COUNTY CLOTH'S OFFICE