

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



Doc#: 0404045004
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/09/2004 08:25 AM Pg: 1 of 2

RECORDER'S STAMP

LN#8242340-5

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgages hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS A KNOLL AND ROSEMARIE KNOLL, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS, bearing date the 4TH day of MARCH 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document No. 0020383400/0020383401 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1:
UNIT 124-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BOARDWALK CONDOMINIUM WEST AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC# 23427699 IN THE NE ¼ OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PARCEL 2:
EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 24, 1976 AS DOC#23427699 AND SHOWN ON THE PLAT OF BOARDWALK SUBDIVISION AFORESAID RECORDED MARCH 20, 1972 AS DOC#21840416.

P.I.N: #08-32-200-018-1019
C/K/A: 124 E BOARDWALK, UNIT 2W, ELK GROVE IL 60007

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 20TH day of NOVEMBER, 2003.



By: Jean M Cooper
JEAN M COOPER, VICE PRESIDENT

Attest: G Allen Cole
G ALLEN COLE, SR. VICE PRESIDENT

Handwritten notes: 5-4, 2-10, m w, and a signature.

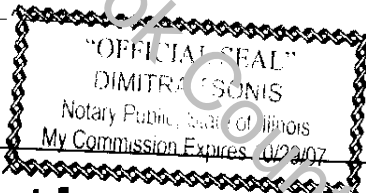
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STATE OF ILLINOIS)
COUNTY OF DUPAGE)) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY THAT JEAN M COOPER personally known to me to be the Vice President of
the OXFORD BANK & TRUST, a corporation, and G ALLEN COLE, personally known to me to
be the Sr. Vice President of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that they signed and delivered the said
instrument as their free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 20TH day of
NOVEMBER, 2003.

Dimitra Tsonis
NOTARY PUBLIC

My commission expires on _____



**For the protection of
the owner, this
release shall be
filed with the
County Recorder in
whose office the
mortgage or deed of
trust was filed.**

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.