

UNOFFICIAL COPY

PREPARED BY: AMY JOHNSON
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

Doc#: 0404045015
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/09/2004 08:58 AM Pg: 1 of 2

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JONATHON F. DAGEN and PAMELA L. DAGEN, HUSBAND AND WIFE

and dated 01/21/04, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

Mort # 0404045014

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

0401-07743
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

PIN 07-08-200-096

ALSO KNOWN AS: 1622 McCORMACK DRIVE, HOFFMAN ESTATES, ILLINOIS 60196

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On January 21st, 2004 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Kim Glabe

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Asst. Secretary

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC *Amy M. Johnson* COUNTY Cook
My Commission Expires *9/18/06*
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

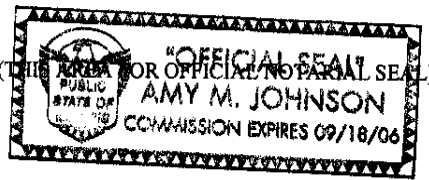
By: *Kim Glabe*

Its: *Asst. Secretary*

By: _____

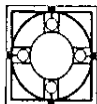
Its: _____

Witness: _____



(2)

PRAIRIE TITLE **UNOFFICIAL COPY**



A POLICY ISSUING AGENT OF
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0401-07743

SCHEDULE A (continued)

LEGAL DESCRIPTION

PARCEL 1:

LOT 84 IN HILDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT NOS. 004-009,475, 95-068-242 AND 95-095-271, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION OF HILDALE GREEN, AFORESAID.

Pin #

07-09-200-096-0000

Property of Cook County Clerk's Office