

UNOFFICIAL COPY

SUBORDINATION AGREEMENT

Fifth Third Bank, 1000 E 80th Place, North Tower, Merrillville, In 46410, agrees that the debt evidenced by the Mortgage given by Jonathon F Dagen and Pamela L Dagen, to Fifth Third Bank, in the amount of \$74,000.00, recorded April 23, 2002, as Document Number 0020464149, Cook County Records, is subordinated to Mortgage Bancorp Services, Inc,* mortgage given by Jonathon F Dagen and Pamela L Dagen, to Mortgage Bancorp Services, Inc , that being recorded on _____, 2004 as Document Number _____, Cook County Records.

The land affected by those Mortgages and this subordination agreement is the following:

Property Address: 1622 McCormack Drive, Hoffman Estate, Il 60196
Tax Code: 07-08-200-096-0000

* It's successors and/or assigns.



Doc#: 0404045016
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 02/09/2004 08:58 AM Pg: 1 of 2

Witnesses

Mary Klapp
Mary Klapp
Julie VanVolkenburgh
Julie VanVolkenburgh

Fifth Third Bank
by: David Zimmerman
Senior Credit Manager
1000 E 80th Place, North Tower
Merrillville, In 46410

PRAIRIE TITLE
6821 W. NORTH AVE
OAK PARK, IL 60301

0401-07743

STATE OF INDIANA
County of Newton

On January 21, 2004 before me, the subscriber, a Notary Public in and for said county, personally appeared David Zimmerman to me personally known, who being by me duly sworn, did say that she is the Senior Credit Manager of the corporation, and that said instrument was signed in behalf of said corporation, by authority of its Board of Directors and David Zimmerman acknowledged said instrument to be free act and deed of said corporation.

Valerie L Massey
Valerie L Massey Notary Public
Newton County, Indiana
My Comm. Expires: 2-8-2008

Prepared by and Mail to :
Angelina Moreno
Fifth Third Bank
1000 E 80TH Place, North Tower
Merrillville, IN 46410
846473007

UNOFFICIAL COPY



A POLICY ISSUING AGENT OF
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0401-07743

SCHEDULE A (continued)

LEGAL DESCRIPTION

PARCEL 1:

LOT 84 IN HILDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994, AS DOCUMENT 94906285 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT NOS. 004-003,475, 95-068-242 AND 95-095-271, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION OF HILDALE GREEN, AFORESAID.

Pin #

07-08200-096-0000

Property of Cook County Clerk's Office