UNOFFICIAL COPY

Loan No. 000000000000001583587690

After Recorded Return to: HAROLD L. MORRIS JR 16427 ROY ST OAK FOREST, IL 60452



Doc#: 0404045031

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/09/2004 09:33 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 1, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illineis, as Document 0020789941, in Book 8694, at Page 0032, releases, conveys and quic claims unto HAROLD L. MORRIS JR AND LINDA J. MORRIS, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 28-22-307-075

16427 ROY ST, OAK FOREST, IL 60452

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGF CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date,

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE Vice President

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 30, 2003.

Notary in and for the State of Texas

SHARAN BASHAM
MY COMMISSION EXPIRES
March 22, 2006

This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
TERESA BARNETT

17-908-

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LOT 114 IN FIELDCREST THIRD ADDITION A RESUBDIVISION OF LOTS 1 TO 42, INCLUSIVE, IN BLOCK 8, AND LOTS 1 TO 43, INCLUSIVE IN BLOCK 9, IN WILLOWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER NORTH OF INDIAN BOUNDARY LINE OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FIELDCREST THIRD ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 27, 1962, AS DOCUMENT NUMBER 2030684.

TODERTY OF COOK COUNTY CLERK'S OFFICE