

Document Prepared By: ILMRSD-
PHYLLIS FOSTER 12/27/02
P O BOX 26966
GREENSBORO, NC 27419-6966

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Doc#: 0404045141
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/09/2004 12:50 PM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 02
Loan #: 0006074793
Investor Loan #: 0006074793
PIN/TaxID #: 17-03-202-063-1048.
Property Address:
100 E BELLEVUE PL #22B
CHICAGO, IL 60611

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank & Trust Co of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RICHARD R HARSHMAN AND VIRGINIA A HARSHMAN HUSBAND AND WIFE**
Original Mortgagee: **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO**

Loan Amount: **\$265,000.00**

Date of Mortgage: **01-19-2001** Certificate #:

Microfilm:

Date Recorded: **02-14-2001**

Document #: **0010120184**

Comments:

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12-19-2003**.

American National Bank & Trust Co of Chicago

Becky Sands
Assistant Secretary

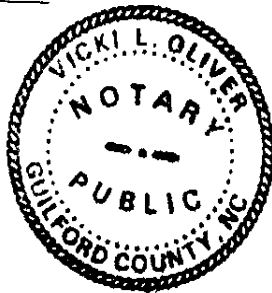
Brenda Low
Vice President

State of **NC**
County of **Guilford**

On this date of **12-19-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust Co of Chicago**, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Vicki L Oliver**
My Commission Expires: **03-20-2005**



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P2
M4

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UNIT NO. 22B AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 19, 20, 21, 22, 23, 24, 25 AND 26 IN BLOCK 1 IN POTTER PALMER'S
LAKE SHORE DRIVE ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION
OF THE SOUTH PART OF BLOCKS 3 AND 7 IN CANAL TRUSTEE'S SUBDIVISION OF
SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM
OWNERSHIP FOR THE 100 BELLEVUE PLACE CONDOMINIUM ASSOCIATION MADE BY
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING
ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 23, 1976 AND
KNOWN AS TRUST NUMBER 38985 AND RECORDED IN THE OFFICE OF THE RECORDER
OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23637025 TOGETHER
WITH AN UNDIVIDED .623 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM
SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS
DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Cook County Clerk's Office